

1310

Prepared by: Dawn Rife
Jefferson Federal Savings & Loan
215 N. 21st. St.
Birmingham, AL 35203

2053

CORPORATE RELEASE
STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Clinton W. Whitaker And Wife Janice T. Whitaker

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 25th day of October 1990, and is recorded in Volume/Real 050, page 90, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Charles B. Bernhard III on this the 23 day of September 1989.

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JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Charles B. Bernhard III
Charles B. ITS Bernhard III Vice President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23 day of September 1989.

James A. Shuler, Jr. Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 26 AM 10:32
James A. Shuler, Jr.
JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 31, 1992.
LOANED THIS NOTARY PUBLIC UNDERWRITER

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. Notary Fee	-----	\$	-----
6. Printed Stamp Fee	-----	\$	1.00
Total	-----	\$	6.50