

1 Debtor(s) (Last Name First) and address(es)

Shoop, David H
216 Highway 55 North
Sterrett, Al. 35147

2 Secured Party(ies) and address(es)

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

For Filing Officer (Date, Time, Number, and Filing Office)

023913

STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
09 SEP 26 PM 1:36
JUDGE OF PROBATE

4 This financing statement covers the following types (or items) of property:

1989 Mercury XR4 150 ELPT #C198622

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5,986.00
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 8.98

629910

22

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate Shelby County

David H. Shoop

Signature(s) of Debtor(s)

By Danita Mathews

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

QUALITY PRESS - BIRMINGHAM