his FINANCING STATEMENT is presented to a filing office	or for filing pursuant to the Uniform Commercial Code:	3 Maturity date (if any):
Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
Donald E. Jones	•	1
P. 0. Box 251	America's First Credit Union	
Helena, AL 35080	1200 - 4th Avenue, North	
	Birmingham, AL 35203	Wood Title 39
	#	O23909 SIATE OF AL I CERTIL JUDGE OF
This financing statement covers the following types (or iter	ms) of property:	
(1) 1989 Chaparral 178XL B		
· · · · · · · · · · · · · · · · · · ·	otor #0C468143 / 0C563325	5 Assignee (ethnof Secured Party and
(1) 1989 Tennessee Trailer	#K1090030	Address (es)
	•	
		<u></u>
Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement	ent is \$ 9,728_00	010000
Mortgage tax due (15c per \$100.00 or fraction thereof)	\$ EXEMPI	1504050
This statement is filed without the debtor's signature to pe		
which is proceeds of the original collateral describ		<u> </u>
theck X if covered: Proceeds of Collateral are also cover		of additional Sheets presented:
iled with: Judge of Probate Shelb		)
	1/1/1	
	1 <i>/</i> -///	
Smald E. Jones		udsch
Signature(s) of Debtor(s)	(Sig	mature(s) of Secured Party(ies)
(1) Filing Officer Copy — Alphabetical STANDARD FOR App.	RM — UNIFORM COMMERCIAL CODE — FORM UCC. roved by The Secretary of State of Alabama	QUALITY PRESS - BIRMINCHAM
		· ·

.

•