

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
Linda F Lewis William D. Lewis 5348 New Hope Mt. Rd. Helena, AL. 35080	America's First Credit Union 1200 - 4th Avenue, North Birmingham, AL 35203 #654750-22	023917 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 09 SEP 26 PM 34 JUDGE OF PROBATE Assigned to of Secured Party and Address(es)
4 This financing statement covers the following types (or items) of property:		
One 1989 60 HP Mercury Mtr Sn: 0C134085 One 24 Ft. Suntracker Party Barge Sn: BUJ96396J788		
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7012.00</u> Mortgage tax due (15c per \$100.00 or fraction thereof) \$ <u>Cr Un exempt 14.00</u> <u>654750</u> This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected. <u>22</u> Check X if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented: Filed with: <u>Judge Of Probate Shelby County</u> <u>X Linda Lewis</u> <u>William D. Lewis</u> Signature(s) of Debtor(s) By <u>Suzanne Carnaghi</u> Signature(s) of Secured Party(ies)		

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

QUALITY PRESS • BIRMINGHAM