

1. Debtor(s) (Last Name First) and address(es)  Jason A. Parrish P.O. Box 485 Helena, AL 35080	2. Secured Party(ies) and address(es)  First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051	3. For Filing Officer (Date, Time, Number, and Filing Office)  JUDGE OF PROBATE STATE OF ALA. SHELBY COUNTY I CERTIFY THAT THIS INSTRUMENT WAS FILED JUNE 26 1988 023929
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>020349</u> Filed with <u>Shelby County</u> Date Filed <u>June 09,</u> 19 <u>88</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. 9. <input type="checkbox"/> Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

12.

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# TERMINATED

No. of additional sheets presented:

By:

Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By:

Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL