THE THEM CITY STATEMENT IS PRESENTED TO B TITING OFFICE	r for filing pursuant to the Uniform Commercial Code:	3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and
Burrus III, William E.		Filing Office)
2900 Kirkenldy LAne B'hom, Al 35-243	America's First Credit Union	
77.4 A1 2-2110	1200 - 4th Avenue, North	N S S
13 Mars / JAT 33 243	Birmingham, AL 35203	SAIR OF SURE O
4 This financing statement covers the following types (or item	ns) of property:	
1989 Wet Jet 432 midd SHSITA 44134889(12)		TO SYS
1989 Andrews Trailer Model # PWCDIS#		Asignee (1) of Secured Frank and
111-111-111-1-1-111-1-1		N S S S S S S S S S S S S S S S S S S S
	TORWSTITS EMICOLSTO	
		
6 Complete only when filling with Judge of Probate: The initial indebtedness secured by this financing statement is \$\\\\4041.88\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ Exempt Ceclet (union) 2639310		
This statement is filed without the debtor's signature to per	fact a security interest in collateral. (check X 14 so)	J
aiready subject to a security interest in another jurisd	liction when it was brought into this state.	\sim \sim
which is proceeds of the original collateral describe		\mathcal{A}
Check X if covered: Proceeds of Colleteral are also covered	d. Products of Collateral are also covered. No. of	f additional Sheets presented:
Filed with: Judge of Crobate Shelb.	7 Counts	<u></u>
(X)		
		α
······································	By Dige De	(aalo
Signature(s) of Debtor(s)		naturals of Secured Party(ies)
(1) Filing Officer Copy — Alphabetical STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 QUALITY PRESS - BIRMINGHAM Approved by The Secretary of State of Alabama		
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