

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226370
NAME: Frank L. Montgomery Jr
INV. NO: 008
INV. LOAN NO: 1653188493
PIF DATE: September 1, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of March 30, 1987, executed by Frank L. Montgomery, Linda F. Montgomery and recorded in Mortgage Book 122, Page 639, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested

September 7, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 25 PM 3:21

AMSOUTH MORTGAGE COMPANY, INC.
(Formerly Engel Mortgage Company)

BY Jan Turley
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. Notary Fee -----	\$	
6. Clerk's Stamp Fee -----	\$	1.00
Total -----	\$	6.50

ATTEST: Helen Acton
JUDGE OF PROBATE
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, September 7, 1989.

Donna E. Stanley
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201