

FUMC Loan No. 567602

1259  
ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF TENNESSEE  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 5th day of APRIL,  
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together  
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the  
Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
JAMES L. MOORE NANCY W. MOORE	MARCH 31, 1989	233	455

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IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and  
has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By: Don Mullinax

Assistant Vice President

ATTEST:

89 SEP 25 PM 12:33

Richard A. Shawling Jr.  
Assistant Secretary  
JUDGE OF PROBATE

STATE OF TENNESSEE  
COUNTY OF SHELBY

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Stamp Fee	\$	1.00
Total	\$	6.50

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify  
that DON MULLINAX and SANDRA LIBERTO,  
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,  
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 5th day of APRIL, 19 89.

My Commission expires:

7/7/90

Richard A. Shawling Jr.  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619