

1953

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Belcher-Evans Millwork Co., Inc., for value received, hereby releases and satisfies the materialman's lien upon real property referred to in Statement of Lien, which said Statement was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real 215, page 845. Provided, that the purpose of this Satisfaction is merely to clear title to the real property described in said Statement of Lien and not to release any person, firm or corporation from any obligation which they, or any of them, may have to pay the debt underlying the materialman's lien.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18<sup>th</sup> day of September, 1989.

BELCHER-EVANS MILLWORK CO., INC.

By:

Its:

George A. Evans  
President

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PREPARED BY  
OLLIE L. BLAN, JR.  
SPAN, GILLON, GROSS, BLAN & NETTLES  
The Blanton Building  
2117 Second Avenue, North  
Birmingham, Alabama 35203

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County and said State, hereby certify that GEORGE C. EVANS whose name as PRESIDENT of Belcher-Evans Millwork Co., Inc., is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, HE, as such officer and with full authority of the Company, executed the same voluntarily for and as the act of said Company.

Given under my hand and official seal this the 18<sup>th</sup> day of Septem~~ber~~<sup>ber</sup>, 1989.

M. Juanita Maxwell  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: SEPT. 16, 1991.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 25 PM 12:09

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Imp. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>5.00</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>9.00</u>

PREPARED BY  
OLLIE L. BLAN, JR.

✓ SPAIN, GILLON, GROOMS, BLAN & NETTLES  
The Elston Building  
2117 Second Avenue, North  
Birmingham, Alabama 35203