

1944

RELEASE OF LIEN

THE STATE OF ALABAMA

§

COUNTY OF SHELBY

§

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN SAVINGS MORTGAGE CORPORATION, a corporation with its principal office in Brazoria County, Texas, the legal owner and holder of that certain promissory note in the amount of \$7,200.00, executed by ISBELL, LOLA FAYE, described in and secured by a certain Mortgage recorded in Record Book 216, Page 428, of the MORTGAGE Records of SHELBY County, ALABAMA, upon the following described property, to-wit:

SEE EXHIBIT "B"

for a valuable and sufficient consideration in hand paid, does hereby release and discharge the above described property from all liens held by the undersigned securing said note.

EXECUTED this 19TH day of JULY, 1989.

AMERICAN SAVINGS MORTGAGE CORPORATION

*Patricia A. McNeill*

By PATRICIA A. MCNEILL

Title: ASSISTANT VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION

ATTEST:

*Sheila Woodard*

THE STATE OF TEXAS

§

COUNTY OF BRAZORIA

§

This instrument was acknowledged before me on the 19TH day of JULY, 1989, by PATRICIA A. MCNEILL, ASSISTANT VICE PRESIDENT of AMERICAN SAVINGS MORTGAGE CORPORATION

*Martha Malina*

Notary Public In and For the State of Texas

My Commission Expires: 1-10-90

Martha Malina

BOOK 258 PAGE 18

*Lola Faye Isbell  
Rt. 1 Box 925*

EXHIBIT B

\*Begin at the NE corner of NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 9, Tp. 18, South Range 1 East.  
From said corner go West along quarter-quarter section line 210 ft. to point of beginning; thence continue along said line 210 ft.; thence South 630 ft. more or less, to North right of way of Highway Number 25; thence East along right of way of said highway, 210 ft.; thence North 630 ft. to point of beginning.  
Being a part of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 9, Tp. 18, South Range 1 East

BOOK 258 PAGE 19

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

89 SEP 25 AM 11:29

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
<b>Total -----</b>	<b>\$</b>	<b>9.00</b>