

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

30TH

day of

MAY

19 86

, made and executed by

WILLIAM B. HARDIN, JR. AND WIFE, DARLENE M. HARDIN

of the first part, to EMPIRE OF AMERICA REALTY CREDIT CORP.

of the second part, and recorded in the office of the Register of Deeds for the County of SHELBY

State of ALABAMA Liber. 074 of § REGISTER OF SHELBY COUNTY on Page 455

LOT 81, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO, AS RECORDED IN MAP BOOK 9, PAGE 102, A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is fully paid, satisfied and discharged.

Dated this 14TH

day of AUGUST

19 89

FIREMAN'S FUND MORTGAGE CORPORATION
FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is: 27555 FARMINGTON ROAD

FARMINGTON HILLS MICHIGAN 48018

Signed in the presence of:

LISA ELLIS

D. KEYS

CORPORATE
SEAL

By

MARY ANN CIOFU, ASSISTANT VICE PRESIDENT

By

RICHARD J. MAYER, ASSOCIATE VICE PRESIDENT

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 22 AM 8:09

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	6.50

STATE OF MICHIGAN

County of OAKLAND

On this 14TH

day of AUGUST

19 89

before me appeared

MARY ANN CIOFU

and RICHARD J. MAYER

to me personally known, who, being by me duly sworn, did say that they are respectively the

ASSISTANT VICE PRESIDENT

and ASSOCIATE VICE PRESIDENT

of the FIREMAN'S FUND MORTGAGE CORPORATION

and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and MARY ANN CIOFU

and RICHARD J. MAYER

acknowledged said instrument to be the free act and deed

of said corporation.

SHEILA D. JOHNSON
Notary Public, Wayne County, Michigan,
Acting in Oakland County, Michigan

My commission expires My Commission Expires March 17, 1992

Notary Public,
County,

When recorded return to:
PORTERFIELD, BAINBRIDGE, MIMS,
HARPER & MILLS, P.A.

42 OFFICE PARK CIRCLE, SUITE 1
POST OFFICE BOX 7688-A
BIRMINGHAM, ALABAMA

Drafted By:

LISA ELLIS

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICHIGAN 48018

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