

# Lawyers Surety Corporation<sup>1852</sup>

1221 RIVER BEND DRIVE,

DALLAS, TEXAS 75247

BOND NO. ALB 107814 **NOTARY BOND**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Susan M. Gill  
1820 County Road  
61 South  
Wilsonville, AL 35186

STATE OF ALABAMA,  
COUNTY OF Shelby

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand Dollars and No/100- for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large (State at Large or County) beginning the 6th day of September 1989 for a term of four years in Precinct No. 9 in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 6th day of September 1989.

(sign here) x Susan M. Gill Principal

Person appointed Notary Public.

STATE OF ALA. LAWYERS SURETY CORPORATION, Surety  
I CERTIFY Paul E. Carpenter  
INSTRUMENT WAS FILED. Attorney-in-Fact

Approved and filed the \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_

89 SEP 22 PM 11 04

Thomas A. Brundage  
Judge of Probate

THE STATE OF ALABAMA  
Shelby County

## OATH OF OFFICE

By Thomas A. Brundage, Jr.  
JUDGE OF PROBATE

I, Susan M. Gill, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) x Susan M. Gill Person appointed Notary Public.

Subscribed and sworn to before me this 6th day of September, A.D., 1989  
To certify which witness my hand and seal of office.

Paul E. Carpenter  
Notary Public State of Alabama

ORIGINAL

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