

This instrument was prepared by

(Name) Jones & Waldrop  
(Address) 1009 Montgomery Highway  
Birmingham, Al. 35216  
#158/89

Send tax notice to: Susan R. Furlow  
936 Dolphin Court  
Alabaster, Al. 35007

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-four thousand four hundred and no/100 (\$64,400) DOLLARS,  
to the undersigned grantor, Collins Homes, Incorporated a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Susan R. Furlow  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 52, Block 2, according to the amended map of Bermuda Lake  
Estates, Second Sector, as recorded in Map Book 10, page 88 in  
the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of  
record.

\$63,992 of the above mentioned purchase price was paid for  
from a mortgage loan which was closed simultaneously herewith.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 22 AM 10:34

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$ 50
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 2.50
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 7.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 20 day of September, 19 89.

ATTEST:

COLLINS HOMES, INCORPORATED

Secretary

By

*Randall Collins*  
Randall Collins

President

STATE OF Alabama

COUNTY OF Jefferson  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Randall Collins

whose name as President of Collins Homes, Incorporated, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the

20

day of

September

19

89

*Susan R. Furlow*  
Notary Public