1215

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altudoes hereby grant, bargain, sell, convey, Bank, A Federal Savings Bank, its success	ors and assigns all beneficial
interest under that certain Mortgage Gates	d September 401 4505
executed by Susan R. Furlow, an unmarried	U WOMETI
and recorded as instrument No.	of Official Records in the office Iby County
257 page 778	of Official Records in the Office
	- land therein ag
	g land therein as:
Lot 52, Block 2, according to the amended map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, page 88 in the Probate Office of Shelby County, Alabama.	
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ന്ന	1. Deed Tax \$
	A MA TOV
	3 Recording Fee - " - " - " - " - " - " - " - " - " -
当ALE OF ALA. Shirt Co. T CERTIEY THIS	4. Indexing Fee
TOUMENT WAS FILL.	5 No Tay Fee
(N21) (N2)	6. Certified Stamp Fee S. 100
89 SEP 22 AH IO: 37	6 650
Q P - ·	Total
Some of PROBATE	•
DE PROBATE	· ····································
Together with the note or notes therein described of following and money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.	
TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.	
	age Corn a corporation, has
IN WITNESS WHEREOF, the said Altus Mortg	its corporate name by its duly
caused this instrument to be executed in	this 20 day
authorized person <u>Vicki Hassinger</u> of Sentember 19 89	
of <u>September</u> , 19 89	
† <i>:</i>	
ALTUS MORTGAGE C	ORP
ALIUS HORIGAGE	
By: Mcki	Hassinger
	
T+o. Attornev-in-fa	act under Power Of Attorney dated June 30,
,	
STATE OF Alabama	·
D 111 D O2	
COUNTY OF <u>Jefferson</u>	
I, the undersigned authority, in and for said County, in said State,	
hereby certify that	of Altus
Mortgage Corp., a corporation, is signed	1 to the loregoing institutions, and
TO THE SECOND AS MAD BARNAMIANTAN BATOTA	MA DU CUTO GOLL DUO COLUB
. A I .A .L. AAMHAMHA AF THIR INSTITUT	MENT, NO/BILL, MICH IGHT GOODS
executed the same voluntarily for and a	e the act of each corporation.
, , , , , , , , , , , , , , , , , ,	his the 20 day of
Given under my hand and official seal th	
September 19 89 .	and the same
-	MALLUNK.
	Notary Public (Seal)
•	
	My Commission Expires January 13, 1961
mý	commission expires
This instrument was prepared by:	
Altus Mortgage Corp.	
TIME HOLDSWED COLL	
851 South Beltline Highway	
OUT DOUGH POTESTING HEARINGS	
Mobile, AL 36606	
	
L-1807 Jones ! Wall	

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