

1745

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

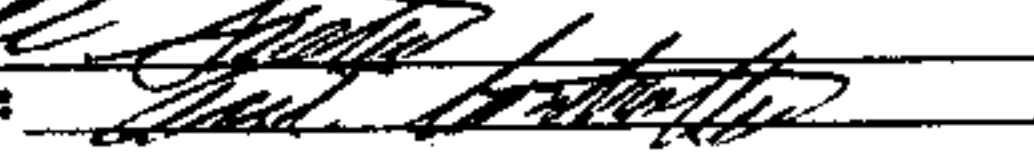
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Kitchen Distributors, Inc., for value received, hereby releases and satisfies the materialman's lien upon real property referred to in Statement of Lien, which said Statement was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real 229, page 121. Provided, that the purpose of this Satisfaction is merely to clear title to the real property described in said Statement of Lien and not to release any person, firm or corporation from any obligation which they, or any of them, may have to pay the debt underlying the materialman's lien.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 7th day of September, 1989.

KITCHEN DISTRIBUTORS, INC.

By: 

Its: 

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✓ SPAIN, GILLON, GROOMS, BLAN & NETTLES
The Zinszer Building
2117 Second Avenue, North
Birmingham, Alabama 35203

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County and said State, hereby certify that Al Sartain whose name as Asst. Controller of Kitchen Distributors, Inc., is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority of the Company, executed the same voluntarily for and as the act of said Company.

Given under my hand and official seal this the 7th day of Septemember, 1989.

Jerry P. Chalker
Notary Public

MY COMMISSION EXPIRES MAY 24, 1993

STATE OF ALA. SHELRY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 21 AM 11:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>5.00</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>9.00</u>

SPAIN, GILLON, GROOMS, BLAN & NETTLES
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