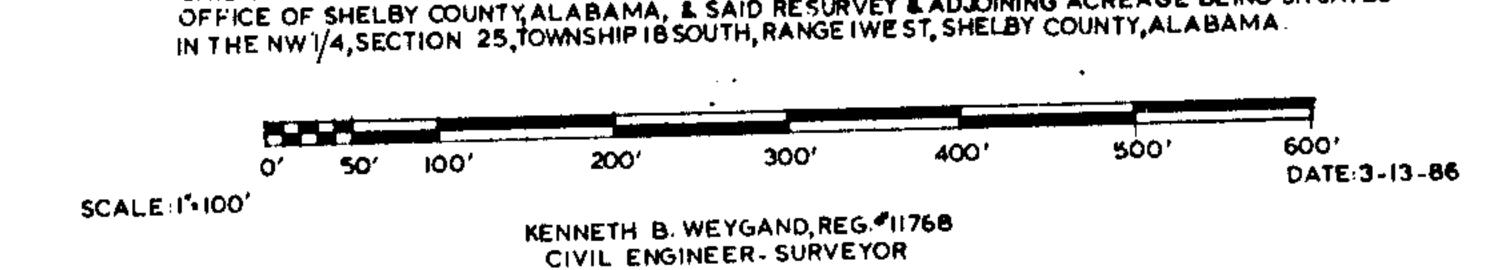


## A RESURVEY OF LOT 220A, AMENDED MAP OF RESURVEY OF LOTS 220, 221, & 222, SHOAL CREEK & ADJOINING ACREAGE SAID RESURVEY OF LOTS 220 221 & 222, BEING RECORDED IN MAP BOOK 8, PAGE 120, IN THE PROBATE OF FICE OF SHELBY COUNTY, ALABAMA, & SAID RESURVEY & ADJOINING ACREAGE BEING SITUATED



STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, State of Alabama, and J. William Lewis and Lorraine S. Lewis, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT 220A, AMENDED MAP OF RESURVEY OF LOTS 220, 221 & 222, SHOAL CREEK & ACREAGE IN SECTION 25, T 18 S, R 1 WEST, SHELBY COUNTY, ALABAMA, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, giving the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

BY:

Reflect B. Weysind,
Reg. Engr.-L.S. \$11768

SHOAL CREEK ARCHITECTURAL COMMITTEE BY:

Lorraine S. Lewis

BY:

Tom E. Rest

BY:

Hall W. Thompson, President.

Hall W. Thompson, President.

Hall W. Thompson, President.

STATE OF ALABAMA)
JEFFERSON COUNTY)

County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor, and with full authority therefor.

Given under my hand and seal this And Jay of Argust 1987.

Notary Public

My commission expires: 1-18 93

STATE OF ALABAMA)
TEFFERSON COUNTY)

I, Micy John Clayton, as Notary Public in and for said County and State do hereby certify that Tom E. Rast, whose name is signed to the foregoing certificate as a member of the Shoal Creek Architectural Committee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and scal this 121 day of 1950

Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

County and State do hereby certify that Wayne W. Killion, whose name is signed to the foregoing certificate as a member of the Shoal Creek Architectural Committee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 9th day of May 19 fe-

My commission expires:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Criff (CCC) x as Notary Public in and for said County and State, do hereby certify that J. William Lewis and Lorraine S. Lewis, whose names are signed to the foregoing certificate as Owners, who are known to me, acknowledged before me, on this date, that after who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they having been duly informed of the contents of said certificate, they

BY: Notary Public

My commission expires: 10/25/88

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, WalfAll and for said to the foregoing certificate as President of Shoal Creek signed to the foregoing certificate as President of Shoal Creek Association, Inc., who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full

authority therefor.

Given under my hand and seal this Zulk day of Nam., 19 86.

BY: Windtad

Notary Public

My commission expires: Tracman, 1989

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, lette to manual for said county and State do hereby certify that Hall W. Thompson, whose name is signed to the foregoing certificate as President of Thompson Realty Co., signed to the foregoing certificate as President of Thompson Realty Co., Inc., Declarant, who is known to me, acknowledged before me, on this late, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this zrih day of may . 1986.

My commission expires: Jiple mich 1315

STATE OF ALABAMA) JEFFERSON COUNTY)

County and State do hereby certify that Hamilton Perkins, Jr., whose name is signed to the foregoing certificate as a member of the Shoal Creek Architectural Committee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

APPROVED:

APPROVED:

County Engineer (A-11MG)

APPROVED:

Planning Commission

DATE:

PATE:

DATE:

Shelby County Health Officer