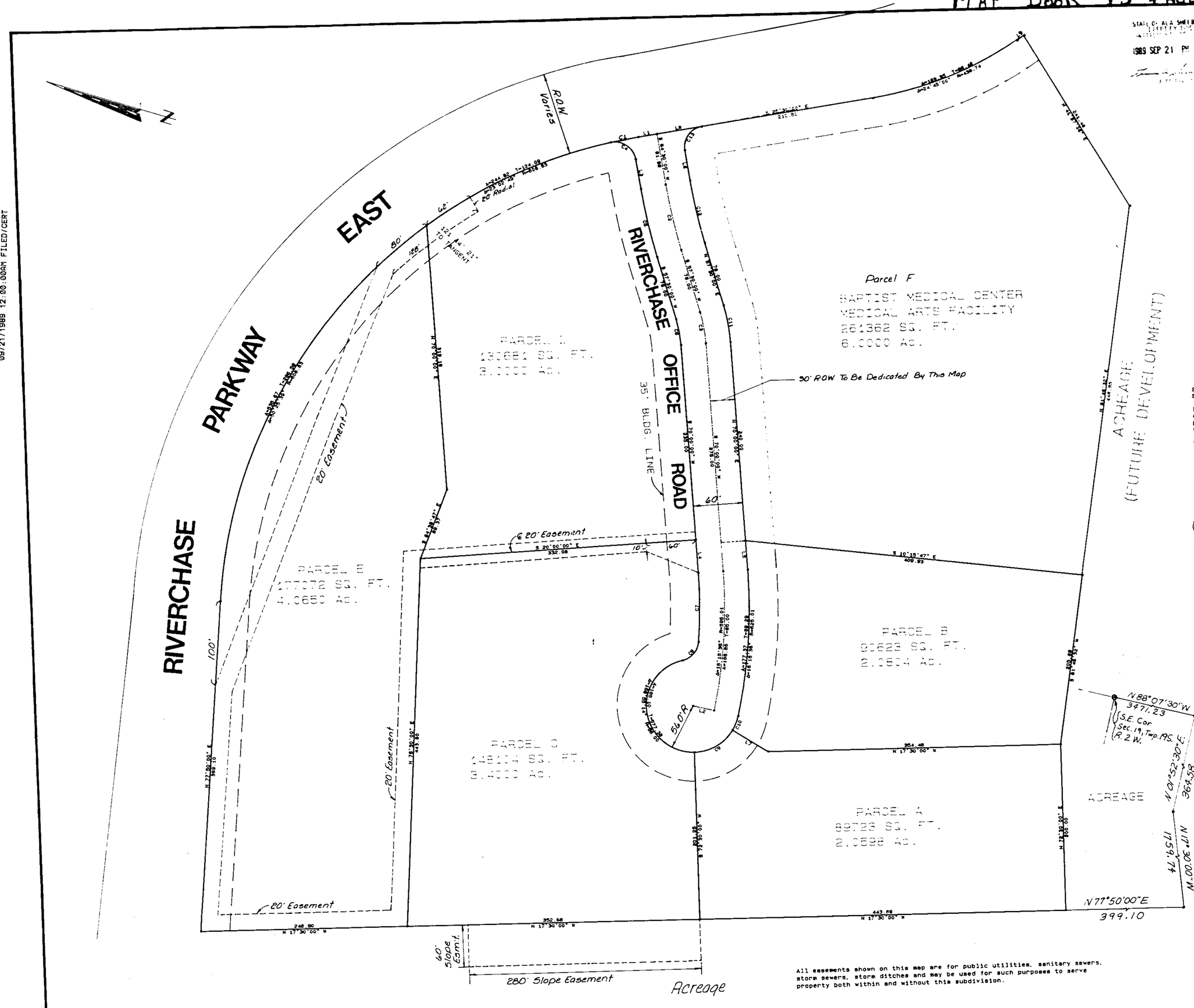
MAP BOOK 13 PAGE 123

1989092100026707 0 1/1 $ 00
Shelby County Judge of Probate,AL
09/21/1989 12:00:00AM FILED/CERT

STATE OF ALA SHELBY CO
I CERTIFY THIS
1989 SEP 21 PM 2 56




# RIVERCHASE OFFICE PARK

RIVERCHASE OFFICE PARK SITUATED IN
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA

60 30 0 60 120 180
SCALE IN FEET

SCALE: 1"=60' DATE: 8-2-89

GAY & MARTIN, INC.
121 WEST VALLEY AVENUE
BIRMINGHAM, ALABAMA
(205) 942-2486

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, Registered Professional Land Surveyor of Birmingham, Alabama and the undersigned as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown hereon and known as RIVERCHASE OFFICE PARK showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed, or will be installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certify that they are the Owners of said land and that the same is not subject to any mortgage.

Date: August 7, 1989

GAY & MARTIN, INC.

Jimmy A. Gay
Jimmy A. Gay, President
Reg. No. 8759

ALABAMA REGISTERED No. 8759 LAND SURVEYOR JIMMY A. GAY

OWNER OF PARCELS A,B,C,D,E
C.L.F. PARTNERS: An Alabama
General Partnership

BY: Bill L. Harbert
Bill L. Harbert

BY: Bill Hunter
Bill Hunter, Jr.

OWNER OF PARCEL F
THE BAPTIST MEDICAL CENTERS -
BAPTIST MEDICAL CENTERS MEDICAL
ARTS FACILITY, RIVERCHASE

BY: Robert G. Wilkerson, D.Min.
Robert G. Wilkerson, D.-Min.
Corporate Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, Vicki A. Taylor, a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 29 day of August 1989.

Vicki A. Taylor
Notary Public
My Commission Expires: 9-30-92

VICKI A. TAYLOR NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible] as Notary Public in and for said County and State do hereby certify that Bill L. Harbert, whose name is signed to the foregoing as General Partner of C.L.F. Partners, An Alabama General Partnership, Owner of Parcels A,B,C,D,E, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 7th day of September 1989.

[illegible]
Notary Public
My Commission Expires: [illegible]

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible] as Notary Public in and for said County and State do hereby certify that Bill Hunter, whose name is signed to the foregoing as General Partner of C.L.F. Partners, An Alabama General Partnership, Owner of Parcels A,B,C,D,E and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this ____ day of _____, 1989.

_____
Notary Public
My Commission Expires: _____

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible] as Notary Public in and for said County and State do hereby certify that Robert G. Wilkerson, D.-Min., whose name is signed to the foregoing as Corporate Vice President for The Baptist Medical Centers-Medical Arts Facility, Rivercharm, Owner of Parcel F, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 7th day of September 1989.

[illegible]
Notary Public
My Commission Expires: [illegible]

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of C.L.F. Partners, An Alabama General Partnership, Owner, and The Baptist Medical Centers-Baptist Medical Center-Medical Arts Facility, Rivercharm, Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [illegible], City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the ____ day of _____, 19__.

APPROVED: _____ DATE: _____
Chairman, Planning & Zoning Commission

APPROVED: _____ DATE: _____
City Clerk

APPROVED: _____ DATE: _____
County Health Officer

APPROVED: _____ DATE: _____
City Engineer

All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S 25°30'00" E | 22.50 |
| L2 | N 3°44'24" W | 28.00 |
| L3 | S 64°30'00" W | 36.07 |
| L4 | S 70°00'00" W | 40.00 |
| L5 | N 70°00'00" E | 35.00 |
| L6 | N 64°30'00" E | 36.98 |
| L7 | N 15°13'46" E | 50.00 |
| L8 | S 25°30'00" E | 55.00 |
| L9 | S 50°15'00" E | 9.30 |

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING | TAN LENGTH |
|---|---|---|---|---|---|---|
| | | | | | S 27°05'46" E | 16.96 |
| C1 | 33.91 | 3°11'32" | 608.63 | 33.91 | S 61°00'00" W | 40.37 |
| C2 | 80.63 | 7°00'00" | 660.00 | 80.58 | S 63°45'00" W | 19.17 |
| C3 | 38.18 | 12°30'00" | 175.00 | 38.10 | S 17°54'14" W | 26.43 |
| C4 | 40.66 | 93°11'32" | 25.00 | 36.33 | S 61°00'00" W | 42.20 |
| C5 | 84.30 | 7°00'00" | 690.00 | 84.25 | S 63°45'00" W | 15.88 |
| C6 | 31.63 | 12°30'00" | 145.00 | 31.57 | S 74°13'06" W | 41.67 |
| C7 | 83.19 | 8°26'12" | 565.03 | 83.12 | N 65°04'17" W | 18.49 |
| C8 | 31.85 | 72°59'02" | 25.00 | 29.74 | S 46°09'07" E | 30.60 |
| C9 | 56.01 | 57°18'14" | 56.00 | 53.70 | S 84°18'19" E | 9.34 |
| C10 | 18.51 | 18°56'10" | 56.00 | 18.42 | N 63°45'00" E | 22.45 |
| C11 | 44.72 | 12°30'00" | 205.00 | 44.64 | N 61°00'00" E | 38.53 |
| C12 | 76.97 | 7°00'00" | 630.00 | 76.92 | S 70°30'00" E | 25.00 |
| C13 | 39.27 | 90°00'00" | 25.00 | 35.36 | | |