PARTIAL RELEASE OF LIEN

This Instrument was Prepared by

as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA

	COUNTY OF JEFFERSON	Transfer and the second
	For a good and valuable consideration, the ledged, SouthTrust Mortgage Corporation, a corporation of the State of Delaware, does hereby release from MOORE DEVELOPMENT	oration, organized under the laws.
	under date of 12-29-86 AND 09-23-87 Corporation, which Mortgage is recorded in the SHELBY County, ALABAMA	in Mortgage Book <u>108/132</u> ,
:	Page(s) 157/684 , the following described	real estate, to wit:
	LOT 31, HICKORY RIDGE	•
3	•	
₩.	This partial release shall in no way be co secured by said Mortgage, nor the remainder of	nstructed so as to affect the debt the security described therein.
) }	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has cause to be hereto subscribed byW. GUY WARREN, its Vice President, and CATHERINE GORDON, its Assistant Secretary, and the corporate seal hereto ffixed inBIRMINGHAM, ALABAMA_ on this day of _SEPTEMBER 19_89	
		SOUTHTRUST MORTGAGE CORPORATION
	T CERTIFY THIS  INSTRUMENT WAS FILLED	BY: 10. May () On-
!	ATTEST: 89 SEP 21 AM 10: 29	
1	State Standard WINGE OF PROBATE	1. Deed Tax \$ \$ \$ \$ \$ 3. Recording Fee \$ \$ \$
(	- Assistant Secretary	4. Indexing Fee 5 4.00  5. No Tax Fee 5
(	STATE OF ALABAMA	4. Indoxing Fee \$ 4.66  5. No Tax Fee \$ 1.66  6. Certified Stamp Fee \$ 1.66  Total \$ 7.50

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 19TH day of SEPTEMBER, 1989.

Notary Public 7-13-92.

My Commission expires 7-13-92.