对性性 化原料 人民 (4) A MARIO	No.
TARREST OF THE PROPERTY OF	F MORTGAGE
Nagrammit	and the second of the second
THE STATE OR LALABAMA 191 The COUNTY OF JEFFERSON,	AND AND THE THEORY OF MALL OF THE TANK OF THE PARTY OF TH
For valuable consideration	in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPO	
FIRST CALITAD CONTES	
by Philip L. King	· · · · · · · · · · · · · · · · · · ·
the receipt whereof is hereby ac	cknowledged, the undersigned
does hereby grant, bargain, sel	•
GOLDOME CREDIT CORPORATION	
that certain mortgage executed	by Charlon V. Wortnam, a single
person	bearing the date of the
12th day of September	9 89 , and recorded in
257 502	, of the Mortgage records in
the Office of the Probate Judge	· · · · · · · · · · · · · · · · · · ·
State of	ogether with the debt thereby
secured and the property there	in described.
In Witness Whereof, FIRST CA	APITAL MORTGAGE CORPORATION
	this instrument to be executed by
has caused	
Philip L. King	its Vice President
who is thereunto duly authorized, as	nd the seal of saidFIRST CAPITAL
	nto affixed, on this 12th day
10.89	
of September 1989	<del></del> ~
1. Deed Tax \$	FIRST CAPITAL MORTGAGE CORPORATION
2. Mtg. Tax	
4. Indexing Fee	Philip L Kingstrument WAS FILED.
5. No Tax Fee \$ /.00 6. Certified Stamp Fee \$ /.00	
\$ 6.50	By Philip L. King Its Vice President89 SEP 21 AM 8: 40
1013	JUDGE OF PROBATE
THE STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
· · · · · · · · · · · · · · · · · · ·	, a Notary Public in and for
said county and state, hereby certi	fy that Philip L. King
whose name as Vice Presid	lent of FIRST CAPITAL MURTGAGE

Given under my hand and official seal this the 12th day of September 19\_89\_\_\_.

acknowledged before me on the day that, being informed of the contents

or the transfer, he as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation.

of

signed to the foregoing transfer and who is known to me,

whose name as <u>Vice President</u>

CORPORATION

My commission expires: 5/18/93