MAP BOOK 13 PAGE 120

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John Reamer 967-7558

19890921000266420 1/1 $.00
Shelby Cnty Judge of Probate, AL
09/21/1989 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 21 AM 10:00
JUDGE OF PROBATE

SOUTHPOINTE FIFTH SECTOR

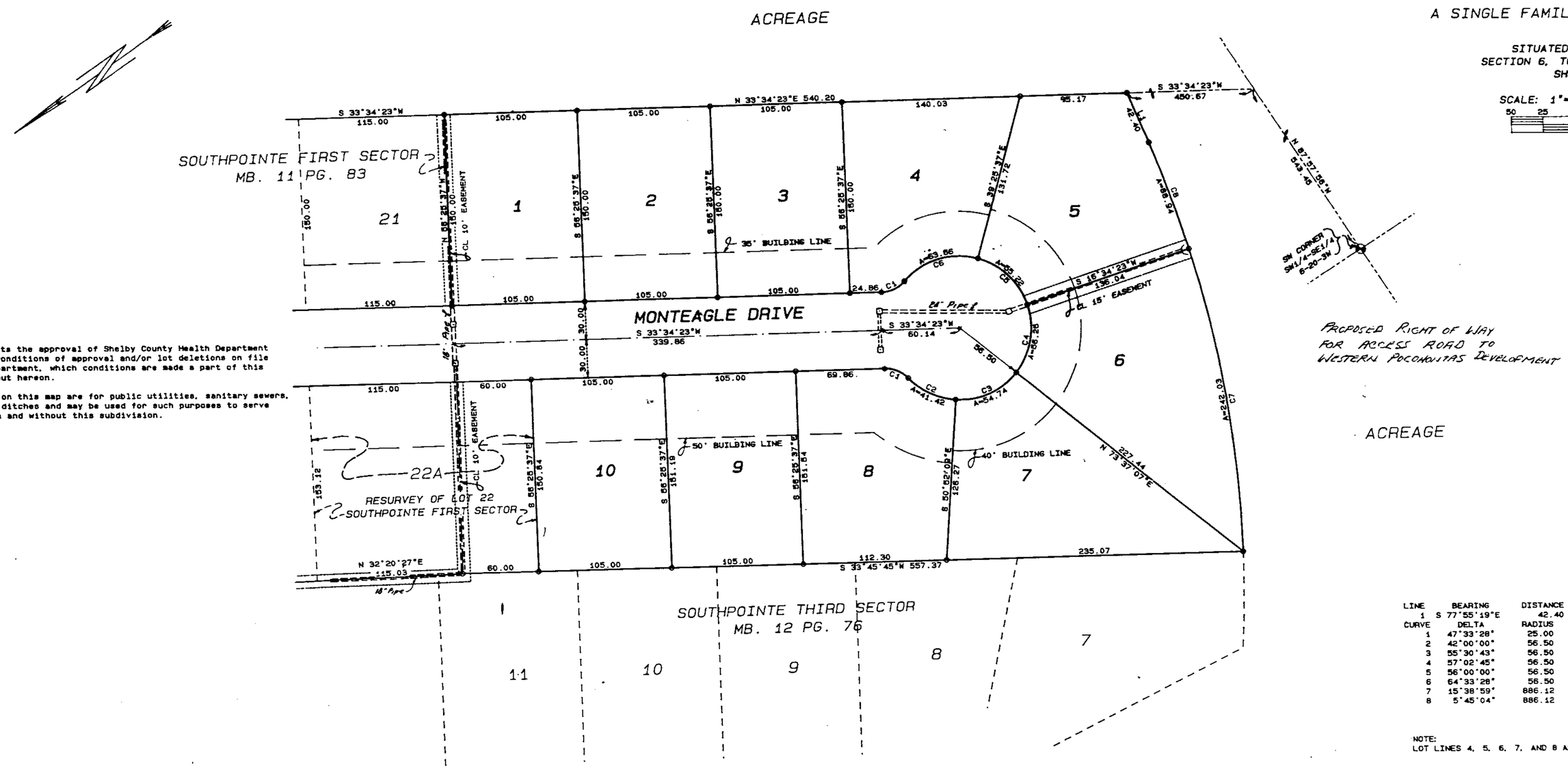
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: JULY, 1989

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120



NOTES
This subdivision meets the approval of Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.

All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

LINE	BEARING	DISTANCE
1	S 77°55'19"E	42.40

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	47°33'28"	25.00	20.75	11.02	20.16	S 57°21'07"W
2	42°00'00"	56.50	41.42	21.69	40.50	S 60°07'51"W
3	55°30'43"	56.50	54.74	29.73	52.62	S 11°22'29"W
4	57°02'45"	56.50	56.25	30.71	53.96	S 44°54'15"E
5	56°00'00"	56.50	55.22	30.04	53.05	N 78°34'23"E
6	64°33'28"	56.50	63.66	35.69	60.35	N 18°17'39"E
7	15°38'59"	886.12	242.03	121.77	241.28	S 64°20'46"E
8	5°45'04"	886.12	88.94	44.51	88.91	S 75°02'47"E

NOTE:
LOT LINES 4, 5, 6, 7, AND 8 ARE RADIAL TO CENTER OF CIRCLE.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and H. ALBERT AMTREY and JOHN G. REAMER, JR., owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as SOUTHPOINTE FIFTH SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgages: NATIONAL BANK OF COMMERCE.

DATED this 20th day of Sept. 1989.

J. ALBERT HILL
ALA. REG. NO. 9682

OWNERS:
H. ALBERT AMTREY

JOHN G. REAMER, JR.

MORTGAGEE:
DAVID FARR
OFFICER: NATIONAL BANK OF COMMERCE

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT AMTREY AND JOHN G. REAMER, JR., whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this day, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners with full authority thereof.

Given under my hand and seal this 20th day of Sept. 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9/12/92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that DAVID FARR, whose name signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 20th day of Sept. 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 11-6-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this 20th day of Aug. 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9-12-92

APPROVED: SHELBY CO. ENGINEER
DATE: 9-21, 1989

APPROVED: SHELBY CO. HEALTH OFFICER 9-20-89
DATE: _____, 1989

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT
DATE: 9-12, 1989

APPROVED: PLANNING COMMISSION
DATE: 9-21, 1989

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHPOINTE FIFTH SECTOR, which said plat or map is certified to have been made by J. ALBERT HILL, as a Registered Land Surveyor, at the instance of H. ALBERT AMTREY and JOHN G. REAMER, JR., as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

MYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION