

This form furnished by: **Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:  
(Name) VALLEYDALE REALTY CO.  
(Address) 4525 VALLEYDALE RD.  
BIRMINGHAM, ALABAMA, 35242

1589  
Send Tax Notice to:  
(Name) PRITCHETT BUILDING CO., INC.  
(Address) SUITE 204  
FORESTDALE OFFICE PLAZA  
BIRMINGHAM, ALABAMA, 35214

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY THREE THOUSAND NINE HUNDRED AND NO/100--- (\$33,900.00) DOLLARS  
to the undersigned grantor, JAMESWOOD DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto PRITCHETT BUILDING CO., INC.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA TO WIT:

LOT #27, ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR, AS  
RECORDED IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.  
SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORD.  
MINING AND MINERAL RIGHTS EXCEPTED.

\$33,900 of the above recited consideration was paid from a mortgage loan closed simultaneously  
herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 20 AM 10:49

1. Deed Tax	----	NO TAX COLLECTED
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 1.00
6. Certified Stamp Fee	--	\$ 1.00

Total ----- \$ 7.50

SINK HOLE PRONE AREAS

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE  
NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE  
SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEREOF, AND ALL OTHER AGENTS,  
SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER  
THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL  
CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY  
LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO  
VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

ATTEST:

Secretary

By Elbert E. Fulmer Pres. 9-12-89  
ELBERT E. FULMER President

STATE OF ALABAMA

SHELBY County }

County }

I, JAMES RAY MARTIN

a Notary Public in and for said County, in said State,

hereby certify that ELBERT E. FULMER

whose name as THE President of JAMESWOOD DEVELOPMENT, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of SEPTEMBER

FEBRUARY 9, 1991

Commission Expires

Notary Public