

This Form furnished by:

This instrument was prepared by

(Name) Lucas & Farmer, Inc.

(Address) P.O. Box 1664 Alabaster, AL 35007



**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of one dollar and other good and valuable considerations DOLLARS,  
to the undersigned grantor, Specification Rubber Products, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Sherman Holland

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

All that part of the North 1/2 of the SW 1/4, Section 25, Township 20 South, Range 3 West  
which lies between the Northerly R.O.W. of Shelby County Road #68 and the centerline of  
Old Wilson Road being more particularly described as follows:

Commence at the NE Corner of Lot 13, Keystone Sector Three as recorded in Map Book 4,  
Page 35, Shelby County, Alabama and run N 8° W 192'± to the North R.O.W. of County Road  
#68 for the Point of Beginning; thence continue along last described course and along  
centerline of Old Wilson Road 87.0'; thence left 30° and run along said centerline 110.9';  
thence left 38° and continue along centerline 57.1'; thence left 32° and run 125.0± to the  
northerly right-of-way of said County Road #68; thence southerly and along said northerly  
right-of-way run 285.0'± to the Point of Beginning.

Subject to all easements, rights-of-way and other encumbrances which are a matter of  
public record as of this date.

1. Deed Tax -----	\$	50
2. Recording Fee -----	\$	2.50
3. Notary Fee -----	\$	3.00
4. Adjoining Fee -----	\$	
5. Notary Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
<b>Total -----</b>	<b>\$</b>	<b>7.00</b>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 20 PM 3:14

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 14<sup>TH</sup> day of SEPTEMBER 1989

ATTEST:

*V. L. Richey*  
Secretary

By

*E. H. Zungile*  
President

STATE OF Alabama

COUNTY OF Jefferson

I,

*E. H. Zungile*

a Notary Public in and for said County, in said State,

hereby certify that *E. H. Zungile*

whose name as

President of Specification Rubber Products, Inc. a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 14<sup>th</sup>

day of September

1989