	THIS IN	James J. Odom, J	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	James H. Burch	
N	IAME:	P.O. Box 11244	······································	2520 Crossbow Birmingham, A	Drive
,		Birmingham, Alah	oama 35202	,	
G	(nte) OIT CLAIM	DEED-Alabama Title (Co., Inc.	120,0	o d'alue
					
T	THE STATE O	F ALABAMA,			
C	OUNTY OF	SHELBY		•	
I	KNOW ALL	MEN BY THESE PRESI	ENTS, That for an	nd in consideration of t	he sum of
	Ten and	No/100		Dollars	
i	n hand paid to	the undersigned, the rec	eipt whereof is her	eby acknowledged, the u	ndersigned
		s, quit claims, grants, selle		James H. Burch	
•	ieten) icicano	b, quit and			
		alled Grantee), all the	· right, title, int	erest, and claim in or to	the follow-
			Shelby	County, Alabama,	
· i	ing described	real estate, situated in	SHELDY	O041107, 121007-11107	
ex for Sh Control 20 20 20 20 20 20 20 20 20 20 20 20 20	r 1111.43 relby Sprienterline r 93.81 feet 32.94 feet bence Nort oundary fo orings-Ely s follows: et; thence an exist ast for 12 n minutes	outh Boundary of son pin; thence North feet to an existings-Elyton dirt ras follows: go Soleet; thence North 52; thence North 52; to the South both 87 degrees 03; to dirt road; the go South 87 degrees ing iron pin; then 63.95 feet to an 63.95 f	ing iron pin coad; thence to the for degrees 23 degrees 38 degrees 38 degrees 38 degrees 04 series 4 degrees 01 minutes 4 degrees 01 minutes 4 degrees 01 minutes 4 degrees 01 minutes 4 degrees 01 de	on the centerline three (3) courses a minutes 15 second East along said seconds East followers 47 Minutes 15 seconds East followers 47 Minutes 16 seconds East followers 5 seconds East followers 5 seconds East followers 6 seconds 6	of the old along said seconds East for ds East for way No. 42; said South of centerline t for 120.19 or 93.62 feet 16 seconds h 87 degrees
ပ္		are mo mon to a said a	CP A NTEE forever		
က		AND TO HOLD to said of our hands and seals			, 19 89.
PAGE		our hands and sears	, this o way	or September	. 6,7.
× 257	Mary A.	Murphy (S	SEAL) Joh	n C. Murphy	(SEAL)
900K		W. Hinds (S	SEAL) Toh	n W. Hinds	(SEAL)
:	i.	<u>. </u>		<u> </u>	(SEAL)
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County

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No. 21st Street

LOUISVILLE TITLE INSURANCE

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the part of the husband.

Given under my hand and official seal this

ALABAMA TITLE

COMPANY,

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Probate

Return To:

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Notary Public