as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253 For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed. MOORE DEVELOPMENT , to SouthTrust Mortgage 12-29-86 AND 09-23-87 Corporation, which Mortgage is recorded in the Office of the Judge of Probate of in Mortgage Book <u>108/152</u>, County, <u>ALABAMA</u> \_\_\_, the following described real estate, to wit: This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>, its Vice President, and CATHERINE GORDON , its Assistant Secretary, and the corporate seal here'to BIRMINGHAM, ALABAMA on this 14TH day of SEPTEMBER 19 89. SOUTHTRUST MORTGAGE CORPORATION STATE OF ALA, SHELBY CO. I CERTIFY THIS Vice President INSTRUMENT WAS FILLED

1. Deed Tax

2. Mtg. Tax

Total

3. Recording Fee -

4. Indexing Fee --

6. Certified Stamp Fee ==

5. No Tax Fee

This Instrument was Prepared by MARY ANN LOWE

COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that \_\_\_\_w. GNY WARREN\_ whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

89 SEP 20 PH 1: 16

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

under date of

SHELBY

Page(s) \_\_157/684

affixed in

Assistant Secretary

STATE OF ALABAMA

ATTEST:

LOT 99. HICKORY RIDGE

by

257 mg 394

三月 接法公司 人名西西

COUNTY OF JEFFERSON

Given under my hand and seal on this the 14TH day of

 $\sum_{i=1}^{N} (i,j) = \sum_{i=1}^{N} (i,j) = \sum_{i$ 

Notary Public My Commission expires