

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA

COUNTY OF SHELBY

Before me, the undersigned authority, appeared Dale Walker, Vice President of H. Walker & Associates, who after being duly sworn, deposes and says on oath as follows:

1. That my name is Dale Walker, that I am over the age of 21 years, I have personal knowledge of the information contained herein.

2. That on or about the 18th day of April, 1985, H. Walker & Associates, Inc. granted a transmission line permit to South Central Bell and Alabama Power Company in that document recorded in Book 026 page 899. There was an error in said document in that the map book and page of subdivision was shown as Map Book 8, Page 172. That correct map book and page is Map Book 9, Page 22.

3. That this affidavit is given to correct the erroneous map book and page number.

H. Walker & Associates, Inc.
By: Dale Walker V.P.
Dale Walker, Vice President

State of Alabama, County of Shelby)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dale Walker, whose name as Vice President of H. Walker & Associates, Inc., a corporation, is signed to the foregoing affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of September, 1989.

Dale Walker
Notary Public

My Commission expires: 1/5/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 20 PM 1:59

Thomas G. Chandler, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mig. Tax -----	\$	_____
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	2.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50