

SMC# 1942158

PIF 8-23-89

1470

THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

Please Return To

✓ SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9969

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESETS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAVID E. PIERCE and MARGARET H. PIERCE on February 24, 1989 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 230, Page Nos. 639-643, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 11th day of September, 1989.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT LAND CORPORATION.
AS MANAGING VENTURER

Brenda George

[Signature]
Its: [Signature]

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Jada Rene Hilyer, a Notary Public in and for said County, in said State hereby certify that Dennis M. Johnston, whose name as D. Johnston of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 6th day of September, 1989.

Jada Rene Hilyer
Notary Public

My commission expires:

Oct. 5, 1989

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 19 AM 10:04

[Signature]
JUDGE OF PROBATE