



A BELL SOUTH Company

Right Of Way & Easement

8416-A-8C
(9-88)

South Central Bell Telephone Company Use Only

SCB ROW # C-0994

ZWW

Authority 834-7640	Classification R1C/R45C	Area Birmingham South	Exchange CLMB
Approved <i>[Signature]</i>		Title Operations Manager Engineering & Const.	

For and in consideration of Nine Hundred Dollars (\$ 900.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

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- A. Poles, guys, anchors, aerial cables and wires;
 - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
 - C. Conduit, manholes, markers, underground cables and wires;
 - D. Other amplifiers, boxes, appurtenances or devices; and
 - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to _____

Upon, over and under a strip of land 10' feet wide across the following lands in Shelby County, State of Alabama, Section 35, Township 20S, Range 1W, described as follows:

Section 35, Township 20S, Range 1W. A 10' easement (5' each side of buried cable and poles) beginning at the edge of road r/w of Shelby County #446. See sketch for detail.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

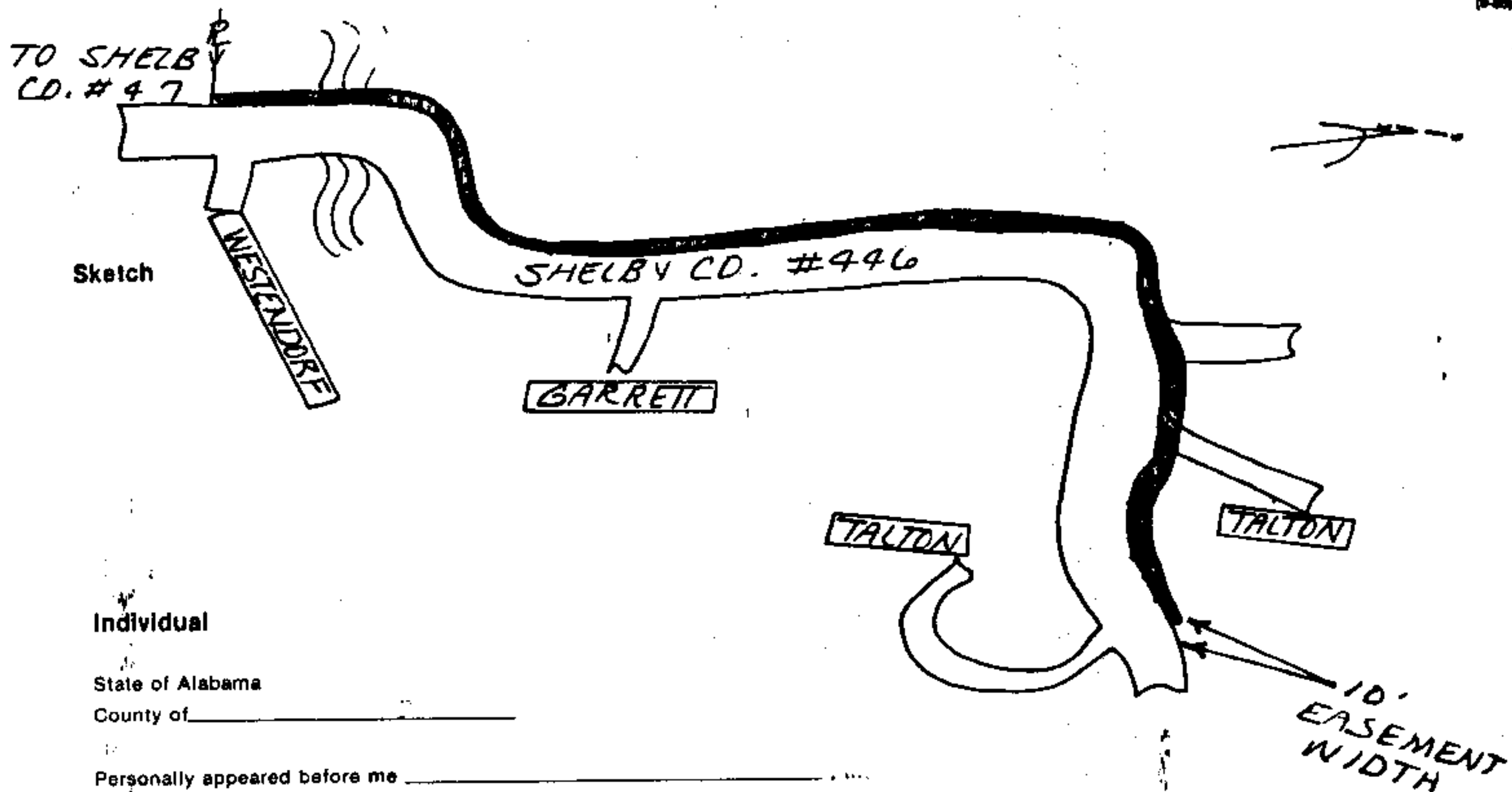
The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 28th day of August, 19 89.

Witness <i>[Signature]</i>	Owner <i>[Signature]</i>	L.S.
Witness <i>[Signature]</i>	Owner F. T. HIXON	L.S.



Individual

State of Alabama

County of _____

Personally appeared before me _____
who acknowledged that, being informed of the contents of the within named instrument hereinafter executed and delivered the same voluntarily
as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____

1. Deed Tax -----	\$ 1.00
2. Mtg. Tax -----	\$ _____
3. Recording Fee -----	\$ 5.00
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$ _____
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 10.00

Notary Public

Corporation Form

State of Alabama

County of Shelby

Before me Norman W. Lipscomb of the state and county aforesaid, appeared F. T. Hixon
with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be Vice-President of
the Gulf States Paper Corp within named bargainer, a corporation, and further acknowledged that he/she as such
Vice-President, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument,
and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as
Vice-President. And that the said Vice-President acknowledged the said writing to be the
free act and deed of the said corporation.

Witness my hand and seal this 28 day of August 1989

Norman W. Lipscomb
Notary Public

This instrument prepared by: Willa G. Bailey
Name
Engineer/Right of Way
Title
Room 102n
3196 Highway 280 South
Birmingham, Al. 35243

NOTARY PUBLIC, STATE OF ALABAMA, AT LARGE
MY COMMISSION EXPIRES: JAN. 15, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 19 PM 12:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

8/29/89
wgb