

USDA-FmHA
Form FmHA-AL-1965-3
(12-16-88)

1523
This instrument was prepared by:

Name Earl Nichols, County Supervisor, FmHA
Address P.O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
Charles W. Blankenship and

and wife, Judy Blankenship

, and by _____

and _____, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	5-9-84	448	387
FmHA	3-4-81	410	393
	1-4-80	399	593
	9-18-79	396	254
	6-18-79	392	521
	3-18-78	375	870
	1-16-75	343	871
	1-25-72	320	741

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the SE corner of Section 33, Township 21 South, Range 1 East; thence North 1 deg. 20' West a distance of 2612.80 feet to a point; thence North 83 deg. 02' West a distance of 481.00 feet to a point on the North R.O.W. line of the old Fort Williams Ferry Road, said point being PT Sta. 53+47.6 on said Road; thence North 87 deg. 34' West a distance of 1075.91 feet to the point of beginning; thence continue Northwesterly along said R.O.W. line a distance of 298.98 feet to a point; thence turn an angle of 90 deg. 30' to the right a distance of 150.00 feet to a point; thence turn an angle of 89 deg. 30' right a distance of 296.36 feet to a point; thence turn an angle of 89 deg. 30' a distance of 150.00 feet to the point of beginning.

Said land being situated in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33, Township 21 South, Range 1 East, Shelby County, and containing one (1) acre, more or less.

SUBJECT TO: Utility easements and public road rights of way of record.

BOOK 257 PAGE 231
B.B. Mooney
Rt. 2 Box 56
Columbiana Al.
35051

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 19th day of September, 19 89, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Earl Nichols
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF SHELBY

ss:

ACKNOWLEDGMENT

I, Earl Nichols, a Notary Public in and for said County in said State, hereby certify that Earl Nichols, whose name as County

Supervisor

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of

the contents of this instrument, the above named person, in the capacity as County Supervisor of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 19th day of September, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 19 PM 3:39

(SEAL)

My commission expires:

September 7, 1992

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

J. Ann Bama
Notary Public.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	10.00
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	-----	\$	1.00
Total	-----	\$	16.00