

This instrument was prepared by

(Name) Mary Frances Mulkey  
1354 Simmsville Rd.  
(Address) Alabaster, Al. 35007

1399



This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

**STATE OF ALABAMA**  
**SHELBY COUNTY }** KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Thousand & No/100 (\$1,000.00) \*\*\*\*\* DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

James Wendell Robinson and wife Lisa R. Robinson  
(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Fern Little an unmarried woman

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in ..... Shelby ..... County, Alabama to-wit:

Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 2, Township  
20 South, Range 2 West; thence run Southerly along the East line of said  
1/4 1/4 section for a distance of 810.16" to the Northerly Right of way line  
of Seaboard Coast Railroad; thence turn an angle to the right of 42° 47' 39"  
and run along said right of way for a distance of 368.65'; thence turn an  
angle to the right of 117° 23' 53" for a distance of 238.07 to the Point  
of Beginning; thence continue along the last described course for a  
distance of 55.58' to the southerly right of way line of Highway #11;  
thence turn an angle to the right of 49° 09' 38" and run along said right  
of way for a distance of 38.25'; thence turn an angle to the right  
of 150° 35' 29" for a distance of 85.62' to the Point of Beginning.

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PAGE Containing 0.02 acres more or less.

257 A Swap of Parcel 5 for Parcel 4, No Money involved.

BOOK

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this  
day of April 27th, 1989.

WITNESS:

(Seal)

James Wendell Robinson  
Lisa R. Robinson

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

**STATE OF ALABAMA**  
**SHELBY COUNTY }**

General Acknowledgment

I, the undersigned, (Mary P. Mulkey), Notary Public in and for said County, in said State,  
hereby certify that James Wendell Robinson and wife Lisa R. Robinson  
whose name is signed to the foregoing conveyance, and who is made known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 27th day of April

My Commission Expires 12/23/90.

Form ALA-31

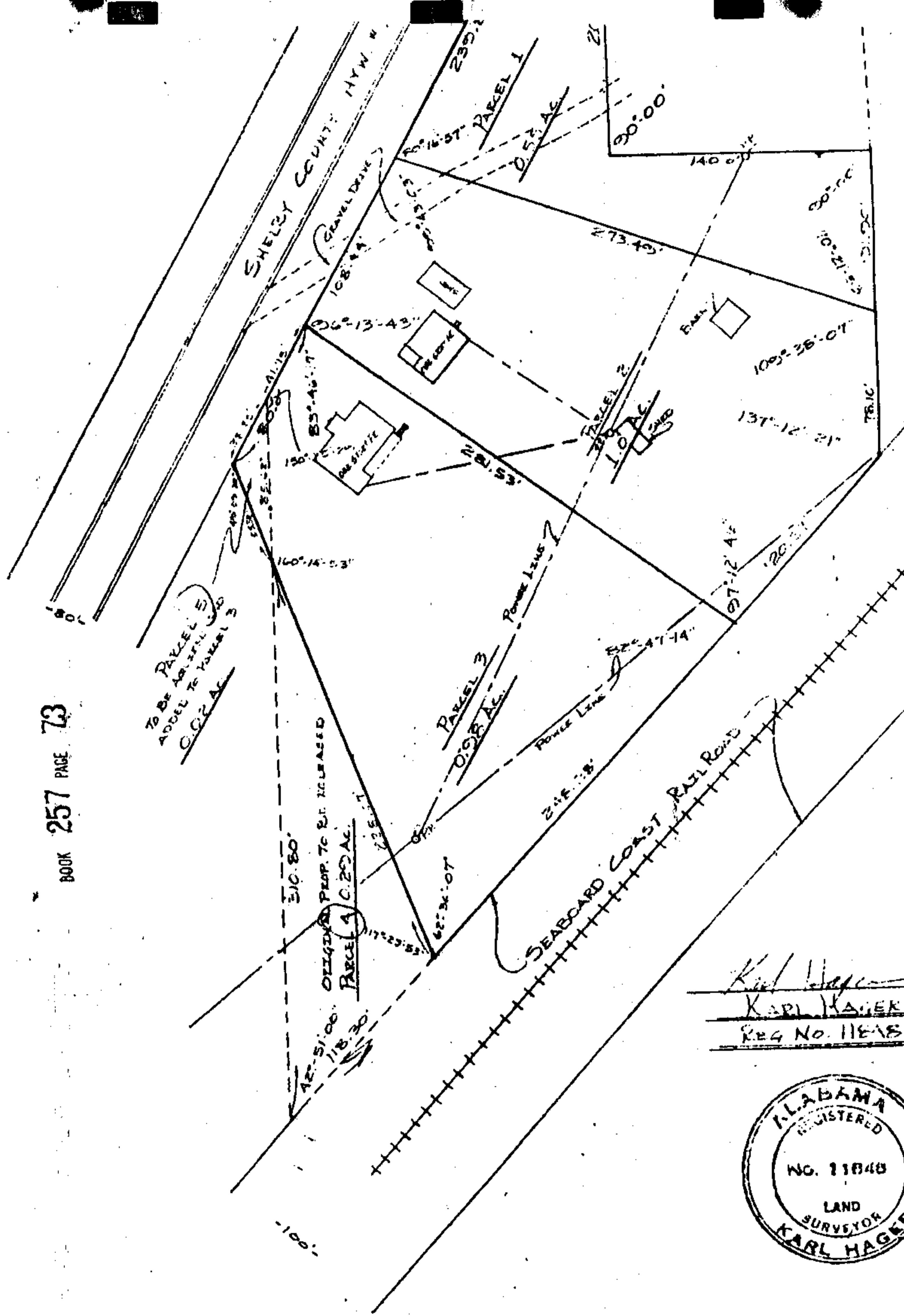
7-Hwy. 11

Mary P. Mulkey

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A. D. 19

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150034'50" for a distance of 209.09'; thence turn an angle to the left of 90°00' for a distance of 140.0' to the Point of Beginning.

Containing 0.55 acres more or less.

Parcel 2

Commence at the NE corner of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 20 South, Range 2 West; thence run Southerly along the East line of said  $\frac{1}{4}$  section for a distance of 732.06' to the Point of Beginning; thence continue along last described course for a distance of 78.10' to the Northerly right of way line of Seaboard Coast Railroad; thence turn an angle to the right of 42°47'39" and run along said right of way for a distance of 120.37'; thence turn an angle to the right of 82°47'14" for a distance of 281.53' to the Southerly Right of way line of Highway # 11; thence turn an angle to the right of 83°46'17" and run along said right of way for a distance of 108.44'; thence turn an angle to the right of 80°16'57" for a distance of 273.49' to the Point of Beginning.

Containing 1.0 acres more or less.

Parcel 3

Commence at the NE corner of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 20 South, Range 2 West; thence run Southerly along the East line of said  $\frac{1}{4}$  section for a distance of 810.16' to the Northerly right of line of Seaboard Coast Railroad; thence turn an angle to the right of 42°47'39" and run along said right of way line for a distance of 120.37' to the Point of Beginning; thence continue along the last described course for a distance of 248.28'; thence turn an angle to the right of 117°23'53" for a distance of 238.07'; thence turn an angle to the right of 19°45'07", for a distance of 85.62' to the Southerly right of way line of Highway # 11; thence turn an angle to the right of 29°24'31" and run along said right of way for a distance of 41.75'; thence turn an angle to the right of 96°13'43" for a distance of 281.53' to the Point of Beginning.

Containing 0.98 acres more or less.

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Parcel 4

Commence at the NE corner of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 20 South, Range 2 West; thence run Southerly along the East line of said  $\frac{1}{4}$  section for a distance of 810.16' to the Northerly right of line of Seaboard Coast Railroad; thence turn an angle to the right of 42°47'39" and run along said right of way for a distance of 368.65' to the Point of Beginning; thence continue along last described course for a distance of 118.30'; thence turn an angle to the right of 137°09' for a distance of 310.80'; thence turn an angle to the right of 160°14'53" for a distance of 238.07' to the Point of Beginning.

Containing 0.29 acres more or less.

Parcel 5

Commence at the NE corner of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Township 20 South, Range 2 West; thence run Southerly along the East line of said  $\frac{1}{4}$  section for a distance of 810.16' to the Northerly Right of way line of Seaboard Coast Railroad; thence turn an angle to the right of 42°47'39" and run along said right of way for a distance of 368.65'; thence turn an angle to the right of 117°23'53" for a distance of 238.07' to the Point of Beginning; thence continue along the last described course for a distance of 55.58' to the southerly right of way line of Highway # 11; thence turn an angle to the right of 49°09'38" and run along said right of way for a distance of 38.25'; thence turn an angle to the right of 150°35'29" for a distance of 85.62' to the Point of Beginning.

Containing 0.02 acres more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1. Deed Tax -----	\$ 1.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 7.50
4. Indexing Fee -----	\$ 2.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00

89 SEP 19 AM 9:32

Thomas A. Johnson, Jr.  
JUDGE OF PROBATE