



BOND OF NOTARY PUBLIC  
STATE-AT-LARGE

1397

The State of Alabama

Shelby County

Know All Men By These Presents

THAT WE, Virginia B Smith AS PRINCIPAL  
and **AMERICAN STATES INSURANCE COMPANY**, AS SURETY and held and firmly bound unto the State of Alabama  
in the sum of TEN THOUSAND AND NO/100 (\$10,000.00) Dollars, for the payment of which well and truly to be made  
and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL was, on  
the 19th day of September, A.D., 1989 appointed Notary Public, State-at-large.

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time  
he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Sealed with our seals and dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_

PRINCIPAL:

BY Virginia Smith

AMERICAN STATES INSURANCE COMPANY

BY: Darlene W. Violette

ATTORNEY-IN-FACT

Countersigned by:

Debra M. Gump  
Alabama Resident Agent

Approved and ordered of Record this 19th day

September, 1989

Thomas A. Brantley

Judge of Probate Court \_\_\_\_\_ County \_\_\_\_\_

OATH OF OFFICE

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Probate Court  
89 SEP 19 AM 9:20

THE STATE OF ALABAMA

Shelby County

I, Virginia B Smith

, do  
solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama,  
so long as I remain a citizen thereof, and that I will honestly and faithfully discharge the duties of the office upon which  
I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 14th

day of September, 1989

Clara C. Rock

Notary Public

Virginia Smith  
Principal

Filed in the office of the judge of Probate Court, this 19 day of Sept, 1989

Thomas A. Brantley

Judge of Probate Court \_\_\_\_\_ County \_\_\_\_\_

Recorded in Official Bond Record \_\_\_\_\_, Page \_\_\_\_\_