

ASSIGNMENT OF MORTGAGE

1375
This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box 12264
Birmingham, Al 35202-2264
06-04330-28

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Union Planters National Bank hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Deborah A. Stephens, an unmarried woman and recorded in Volume 246, Page 361, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Anita L. Seidenfaden, Vice President on the 18th day of July, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 18 PM 2:36

NATIONAL HERITAGE MORTGAGE CORPORATION

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Anita L. Seidenfaden-Vice President

ATTEST:

Anita L. O'Neal-Secretary

Rec. 250
Ind. 300
Cert 100
650

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Anita L. Seidenfaden, whose name as Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of July, 19 89.

Gail W. Burton 3/16/92
NOTARY PUBLIC Gail W. Burton EXPIRATION