## PARTIAL RELEASE OF MORTGAGE

	• • • • • • • • • • • • • • • • • • • •		0 ما در	
STATE OF ALA	BAMA )	· · · · · · · · · · · · · · · · · · ·		
COUNTY OF JE	FFERSON )		•	
and the second second	Alter Contraction		· .	٠
KNOW AL	L MEN BY THESE PR	ESENTS, TI	HAT, for value rec	elved the
undersigned	does hereby relea	se the he	reinafter particul	arly des <sub>rus</sub>
•				INCLUCES DI
Strain Cons	truction, Inc.		to National Ba	MK Of Commerce
	- marking the base	tring Agen	ciation dated 4-	21-09
	A Samuel	efice of	Sherby	_ County,
Atabana in	Peal Volume 236	, Page_	$\frac{290}{}$ , and rol	Buck Coustagrans
the receipt	of which is herek	oh sckuomi	Edded rue angeres	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
release all	of its rights, ti	itle and i	nterest in and to	fue introvina
described p	roperty inShe	1by	County, Alaba	ma co wit.
Lot 36, in B	Slock 1, according to	the Survey	of Plantation South,	-
Third Sector	, Phase II, as record Office of Shelby Coun	ed in Map Bo	ook 13, Page 89, 1n	
. the tropace	office of one 12,		• •	•
		· · · · · · · · · · · · · · · · · · ·	· :	•••
~	·			•
23		,	· •	•
PAGE 927	STATE OF ALA. SHELBY CO.	, .	1. Deed Tax	\$
	T CERTIFY 17115	i- ,	2. Mtg. Tax	\$ 2.50
256	ANSTRUMENT WAS FILE		4. Indexing Fee 5. No Tax Fee	·\$ <u></u>
<b>;</b>	89 SEP 18 PH 13 59	•	6. Certified Stamp Fee	\$ /.00
**************************************	55 a Sumation	<b>e.</b>	Total	· \$ 6.50
An	JUDGE OF PROBATE		•	•
But i	t is expressly und	lerstood a	nd agreed that th	18 Letease suerr
	and to no extent	: whatever	, affect the lien	Or Sard mot canal
, as to the	remainder of the p	property d	lescribed in and so	ecured by sald
mortgage.	The undersigned	is now the	owner of sald mo	rtgage and daa
of the unp	aid notes secured	thereby.		
			dened by caused	its name to be
IN TE	STIMONY WHEREOF,	the under	er who is thereun	to duly authorized
	3744	oper of Se	ptember, 1989	_
on this th	re			•
tion and the same of the same		NAT:	IONAL BANK OF COMM	ERCE OF BIRMINGHAM,
			National Banking	ASSOCIATION
. I		BY :	William G. Sanders	<del></del>
		17	S: Real Estate Loan	\J
			,	•
STATE OF	ALABAMA )			
COUNTY OF	JEFFERSON )		, , <u>, , , , , , , , , , , , , , , , , </u>	aid County in said
I, ti	he undersigned, a reby certify that	Notary Pu William	G. Sanders	aid County in said whose name as
State, he	Loan Officer		( National Bunk of	[ Commerce, a nd who is known to
corporation	on, is signed to t	the forego	ay that, being info	nd who is known to ormed of the conten authority,
me, acknown of the in	wledged before me strument, he, as s	such Offic	er, and with full	authority, aid corporation
executed	strument, he, as s the same voluntar	TIA FOT A.	,	day of Sentember, 19

Mall Bank of Commerce

PO. BOX 10686

Notary Public

Notary Public

NOTARY PABLIC