STATE OF ALABAMA JEFFERSON COUNTY This Instrument was prepared by SUSAN BLEVINS 511 SO. 20TH STREET BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Donald W. Welsh and wife Lucille F. Welsh did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 074, Page 802, Probate office of Jefferson County Columbiana ABOX MARGINEN, BUSSERIEST, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 12 day of September, 1989.

BIRMINGHAM DECEMAL SAVINGS AND LOAN ASSOCIATION (L. S.) President

ATTEST:

Executive Vice President and Secretary

I CERTIFY THIS NSTRUMENT WAS FILLE

STATE OF ALA. SHELBY CO.

89 SEP 18 PH 12: 47

STATE OF ALABAMA JEFFERSON COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 12 day of September 9 89

Susan H. Blenni Notary Public

My Commission Expires July 14, 1990

1. Doed Tax \$	<u> </u>
2. Mtg. Tax \$ 3. Recarding Fee \$	250
4. Indoxing Fee 9	<u> 300 </u>
5. No Tax Fee \$ 6. Cortified Otamp Fee \$	1.00
Total \$	
11 716778 1	

BOOK 256 PAGE 305