

STATE OF ALABAMA SHELBY CO
INSTRUMENT WAS FILED
1989 SEP 18 AM 10:03
02386711

1. Debtor(s) (Last Name First) and address(es)
Dawson, Crista D.
P. O. Box 547
Harpersville, Alabama 35078-0547

2. Secured Party(ies) and address(es)
City Federal Savings & Loan
2030 2nd Avenue North
Birmingham, Alabama 35203

4. Debtor is a Utility
5. This statement refers to original Financing Statement bearing File No. 012653
Filed with Shelby County Date Filed September 9, 1985

- 6. This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.
- 7. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 8. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 9. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.
- 10. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.
- 11. Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.
1984 Franklin Mobile Home
14 x 70 Serial #2130

13.00

CF4-2220

No. of additional Sheets presented:

By: _____ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)
By: Karen L. Thompson Signature(s) of Secured Party(ies)
City Federal Savings and Loan Association

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical