

Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226609  
NAME: Robert W O'Daniel Sr  
INV. NO: 577  
INV. LOAN NO: 0000226609  
PIF DATE: August 22, 1989

1274

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of August 21, 1987, executed by Robert William O'Daniel Sr & Cynthia W O'Daniel and recorded in Mortgage Book 147, Page 293, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested August 22, 1989.

AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company)

BY Jan Turley  
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 15 PM 3:50

Thomas A. Stanley, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Copy Fee	\$	1.00
Total	\$	6.50

ATTEST: Helen Acton  
LOAN ADMINISTRATION OFFICER  
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, August 22, 1989.

Donna E. Stanley  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 9/25/92

TAMMY WILSON  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201