

LOAN NUMBER: 2018--FISHER

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

1211

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by David Gene Fisher and wife, Shirley Jean Fisher bearing date of the 28th day of August, 1989, and recorded in Book 256 Page 677, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of August, 1989.

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>3.50</u>
4. Indexing Fee -----	\$	<u>0.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
STATE OF ALABAMA)	\$	<u>6.50</u>
Total -----		

LIBERTY MORTGAGE CORPORATION
STATE OF ALABAMA, SHELBY COUNTY
By: Mitchell W. Alverson
MITCHELL W. ALVERSON, Its President

89 SEP 15 AM 10:56

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas G. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of August, 1989.

My Commission Expires: 6/5/92

James A. [Signature]
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 256 PAGE 682