

Randy M. Fraser  
MEM# 186510

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, MeritBanc Mortgage, a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said MeritBanc Mortgage does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Lot 8, Block 8, according to the map and survey of Green Valley, 4th Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said MeritBanc Mortgage does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said MeritBanc Mortgage by W.F. PRUGE, its Asst. Vice President who is authorized to execute this conveyance, has hereto set its signature and seal, this 24th day of JULY, 1989.

ATTEST:

MeritBanc Mortgage

Pamela L. Sullivan Secretary

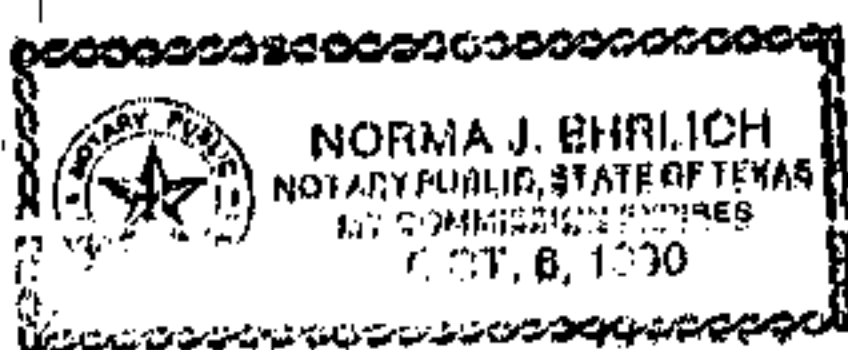
By: W.F. Pruge  
Its: Assistant Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 SEP 15 PM 3:01  
JUDGE OF PROBATE

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W.F. PRUGE, whose name as Asst. Vice President of MeritBanc Mortgage, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of JULY, 1989.



Norma J. Ehrlich  
Notary Public Norma Ehrlich

GRANTEE'S ADDRESS:  
15 South 20th Street  
Birmingham, Alabama 35233

This instrument prepared by:  
Mark A. Pickens  
Shapiro & Pickens  
Post Office Box 59372  
Birmingham, Alabama 35259

1. Deed Tax	-----	NO TAX COLLECTED
2. Mig. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 1.00
6. Certified Stamp Fee	---	\$ 1.00
Total	-----	\$ 7.50