| This instrum   | ent was prepared by                             |  |   |   |
|--|---|--|---|---|
| (Name) Joyce K. Lynn<br>1109 Townhouse Road<br>(Address) Helena, Alabama 35080 |   |  |   | ·<br>:  |
| (11441000)   |   |  |   | . <b>.</b>  |
| Corporation  | Form Warranty Deed                              | - LAND TITLE COMPA   | NY OF ALABAMA, Birmingham, Ala  |   |
| STATE OF A   | LABAMA  | 1002   | KNOW ALL MEN BY T   | THE TOP TO THE TOP TO   |
| COUNTY OF  | SHELBY  | ,  | KNOW ALL MEN BI I   | nese presents.  |
| matical  | danatarios as a a a TWF                         | LVE THOUSAND D   | OLLARS AND NO/100   | DÖLLAR  |
|  |   |  |   | a corporation   |
|  |   | ANGLEWOOD CORP   |   |   |
| the said GRA   | NTOR does by these                              | presents, grant, barg<br>RANTI FY HOMES. II  | ain, seli and convey unto   | of which is hereby acknowledge<br>estate, situated in   |
|  | Phase I,  | as recorded 10<br>ate Office of  | the survey of Braeli<br>n Map Book 11, Page<br>Shelby County, Alaba<br>Shelby County, Alaba | ima situated  |
| PAGE 411   | Subject<br>limitati                             | to easements,<br>ons, if any, o  | set back lines, right<br>f record.  | ht of ways,   |
| 56   | erent bF  | ALA. SHELLIL   |   | •   |
| Š.   | I CEI   | ALA. SHELLIL<br>RTIFY THIS<br>IENT WAS FILLE   | 1. Deed Tax<br>2. Mtg. Tax  | \$ 1200   |
| \$000K   | no etp  | 14 AH 11: 95   | 3. Recording F  |   |
| 414  | 03 361  | L Sem a  | 5. No Tax Fee   | \$  |
| 19   | مىسىدىكى تىرىر<br>00ال                          | GE OF PROBATE  | 6. Certified Sta  | mp ree - 5 / / 0 / 7  |
| ,  |   |  | Total   | \$ <u> </u>   |
| <sup>3</sup> *** .   | im almomo HOLD (                                | ra sha said GR A NTT   | E, his, her or their heirs and  | assigns forever.  |
| And sancer heirs and rances, that  | id GRANTOR does for                             | or itself, its successes wfully seized in fee o sell and convey the the same to the said | ors and assigns, covenant was simple of said premises, the                                  | ith said GRANTEE, his, her of<br>at they are free from all encum<br>at it will, and its successors and<br>eir heirs, executors and assign |
| IN VT  | TNESS WHEREOF, to execute this conveyan         | he said GRANTOR ice, hereto set its sign   | by its<br>nature and seal,  | President, who i  |
| his the  |   | •  | 19_89   |   |
| TTEST:   | Aberrio   | <u>,</u>   |   | D CORPORATION  2. Larra   |
| R  | ebecca B. Harri                                 | 5 Secretary  | Jack  | D. Harris President   |
| TATE OF  | Alabama   | )<br>}   |   | •   |
|  | F Shelby<br>the undersigned                     | <b>)</b>   | a Notary Public in a  | nd for said County, in said State   |
| /woby certif   | ythat Jack D.                                   |  |   |   |
| X f the conte  | oing conveyance, and<br>nts of the conveyance   |  | WOOD CORPORATION  o, acknowledged before me o  and with full authority, ex-                 | , a corporation, is signe<br>in this day that, being informe<br>ecuted the same volunturily fo  |
| 3  | t of said corporation.<br>under my hand and off | ficial seal, this the  | 8th day of Septem   | mber a  |

September /

8th day of

Given under my hand and official seal, this the