

1085  
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

J. G. Allen, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

Hydromatics, Inc.  
(Employer)

P. O. Box 1389  
Pelham, AL 35124  
(Address)

Account No. 00-113342-00-073

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of  
Alabama 1975, the State Department of Industrial Relations hereby certifies  
that the above-named employer, Hydromatics, Inc. is due the Alabama  
Department of Industrial Relations for the use of the Alabama Unemployment  
Compensation Trust Fund and Employment Security Administration Enhancement  
Fund the amount of one thousand seven hundred five & 16/100 dollars  
(\$1,705.16) as unemployment contributions, 00/100 dollars (\$00.00) as  
employment security assessment, plus three hundred twenty six & 50/100  
dollars (\$326.50) interest and penalty in the amount of one hundred seventy  
& 52/100 dollars (\$170.52). Total two thousand two hundred two & 18/100  
dollars (\$2,202.18) for the payment of all of which amounts the said  
Department of Industrial Relations hereby claims a lien upon all property  
and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting  
by and through J. G. Allen, Director of Industrial Relations, hereunto set  
its name under its official seal, this the 6th day of September, 1989.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY:

J. G. Allen, Director of the  
Department of Industrial Relations  
for the State of Alabama for the use  
of the Unemployment Compensation  
Trust Fund and the Employment  
Security Administration Enhancement  
Fund

BOOK 256 PAGE 461  
1. Deed Tax ----- \$  
2. Mtg. Tax ----- \$  
3. Recording Fee ----- \$  
4. Indexing Fee ----- \$  
5. No Tax Fee ----- \$  
6. Certified Stamp Fee -- \$  
Total ----- \$

Approved by  
George Corcoran  
Attorney for said  
INSTRUMENT WAS FILED

89 SEP 14 PH 1:30

Judge of Probate

Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36130  
The Person Who Prepared This Lien