

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Gross Home Builders Company, Inc. on August 17, 1987,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 146, Page No. 579
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 54, Block 3, according to the survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Lot 32, Block 3, according to the survey of Norwick Forest, Second Sector, as recorded in Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
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Total -----	\$	6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 7th day of September, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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STATE OF ALABAMA

COUNTY OF JEFFERSON

Central Bank of the South

By Philip L. Clark
Its: Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of September, 1989


 Notary Public MY COMMISSION EXPIRES JULY 21, 1991