

STATE OF ALABAMA)
 JEFFERSON COUNTY) FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain ~~(Real Property)~~ mortgage executed by Owen D. Parker, Jr. an unmarried man

Shelby which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in Book No. 131, Page No. 946, (and assigned to Book No. _____, Page _____), and the undersigned does further hereby release and satisfy said mortgage.

Lot 103 and 104, according to the Third Sector of Port South as recorded in Map Book 7, Page 110 in the Probate Office of Shelby County, Ala.

BOOK 256 PAGE 263

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 11th day of September, 1989.

STATE OF ALA. SHELBY
 I CERTIFY THIS INSTRUMENT WAS FILED
 89 SEP 13 PM 2:21

NATIONAL BANK OF COMMERCE OF B'HAM
 BY: William G. Sanders
 ITS: Real Estate Loan Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)
Thomas A. Saunders, Jr.
 JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders whose name (as Real Estate Loan Officer of National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11th day of September, 1989
 THIS INSTRUMENT WAS PREPARED BY
 NATIONAL BANK OF COMMERCE
 P. O. BOX 10686
 BIRMINGHAM, AL. 35202

L. H. Taylor
 Notary Public