

THE STATE OF ALABAMA

No. CV- 88-365

SHELBY County

CIRCUIT COURT, TERM, 19

I, Dan Reeves, Clerk of the Circuit Court for said County

and State, hereby certify that on the 28th day of February, 19 89,

Alice Johnson, Plaintiff, recovered of Murray Ashworth a/k/a Murray Hall; and James R. (Jim) Hall, Defendants, c/o Happy Hooker Store, Highway 25 North, Wilsonville, AL 35186 and Ingram's Trailer Park, Hwy 61 South, Wilsonville, AL 35186 in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Nine Thousand and no/100 (\$9,000.00) against both defendants and Eighteen Thousand and no/100 against Murray Ashworth a/k/a Murray Hall Dollars,

and the further sum of Ninety-Seven and no/100 (\$97.00) Dollars,

costs of suit, and that William R. Justice, P.O. Box 557, Columbiana, AL 35051

is Plaintiff's Attorney of record.

Given under my hand, this 12th day of April, 19 89

[Signature of Dan Reeves], Clerk.

I hereby further certify that said STATE OF ALA. SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED was on the day of 19 89, transferred to

89 SEP 13 PM 2:10

as shown by record in my office.

RECORDING FEES

[Signature of Thomas A. Snowden, Jr.] JUDGE OF PROBATE

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

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CONWILL & JUSTICE

THE STATE OF ALABAMA

No. CV- 88-365

SHELBY County

CIRCUIT COURT, TERM, 19

I, Dan Reeves, Clerk of the Circuit Court for said County

and State, hereby certify that on the 5th day of July, 19 89,

Alice Johnson, Plaintiff, recovered of Murray Ashworth a/k/a Murray Hall; and James R. (Jim) Hall, Defendant, c/o Happy Hooker Store, Highway 25 North, Wilsonville, AL 35186 and Ingram's Trailer Park, Hwy 61 South, Wilsonville, AL 35186 in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Thousand and no/100 Dollars,

and the further sum of Dollars,

costs of suit, and that William R. Justice, P.O. Box 557, Columbiana, AL 35051,

is Plaintiff's Attorney of record.

Given under my hand, this 13th day of September, 19 89

[Signature of Dan Reeves], Clerk.

I hereby further certify that said STATE OF ALA. SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED was on the day of 19 89, transferred to

89 SEP 13 PM 2:10

as shown by record in my office.

RECORDING FEES

[Signature of Thomas A. Snowden, Jr.] JUDGE OF PROBATE

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