19980912000265950 1/1 $.00
Shelby Cnty Judge of Probate AL
09/12/1998 12:00:00AM FILED/CERT

~~MAP BOOK 13 PAGE 11~~

MAP BOOK 13 PAGE 114

John Kearley
967-7558

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED.
09 SEP 12 PM 4:06
JUDGE OF PROBATE

NOTE:
All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

All lot lines are radial unless otherwise noted.

*AMENDED MAP OF
SOUTHPOINTE
FOURTH SECTOR

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: DECEMBER, 1988

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120

This subdivision meets the approval of Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.

☆ ALL STARRED LOTS TO BE SUBMITTED TO SHELBY COUNTY HEALTH DEPARTMENT ON AN INDIVIDUAL BASIS.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED.
09 FEB 16 PM 2:37
JUDGE OF PROBATE

1350
00
14 SD

*THIS MAP WAS AMENDED TO CHANGE THE BUILDING LINE ON LOT 18 FROM 50' TO 35' SETBACK.

PROPOSED RECREATIONAL ACREAGE

ACREAGE

SOUTHPOINTE CIRCLE

SOUTHPOINTE DRIVE

LAKEMONT DRIVE

PRIVATE DRIVE

HUNTERS POINT
MB. 7, PG. 24
SHELBY COUNTY

SOUTHPOINTE FIRST SECTOR
MB. 11, PG. 83
SHELBY COUNTY

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and H. ALBERT ANTHEY and JOHN D. REAMER, JR., owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown thereon and known as SOUTHPOINTE FOURTH SECTOR showing the sub-divisions into which it is proposed to divide said lands, giving the boundaries, length, width and area of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and survey points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, encumbrance or mortgages held by the following mortgagees: NATIONAL BANK OF COMMERCE.

WITNESS HAND AND SEAL THIS 9TH DAY OF FEB, 1989.

J. ALBERT HILL
REG. ENG. NO. 9682

H. ALBERT ANTHEY

JOHN D. REAMER, JR.

MORTGAGEE:
DAVID FARR
OFFICER, NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, they executed same voluntarily on each surveyor with full authority thereof.

Given under my hand and seal this 9TH day of FEB, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES 9-12-92

APPROVED: SHELBY CO. ENGINEER
DATE: 2-16-89

APPROVED: SHELBY CO. HEALTH DEPARTMENT
DATE: 2-16-89

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT
DATE: 2-16-89

APPROVED: PLANNING COMMISSION
DATE: 2-16-89

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that H. ALBERT ANTHEY AND JOHN D. REAMER, JR., whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this day, that after having been duly informed of the contents of said certificate, they executed same voluntarily on each owners with full authority thereof.

Given under my hand and seal this 9TH day of FEB, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES 8/2-92

STATE OF ALABAMA
SHELBY COUNTY

BE IT RESOLVED, by the Shelby County Commission that the consent of the body be, and the same hereby is, given to the construction of the streets, alleys, and public grounds to serve on plat one of SOUTHPOINTE FOURTH SECTION, which plat or map is certified to here from date by J. ALBERT HILL, and that said plat or map has been approved by H. ALBERT ANTHEY and JOHN D. REAMER, JR., as owners, and has been submitted to this Board, said plat or map being further approved by special or other approval of this Board's Engineer, Surveyor, County Clerk, or some duly horewith.

HYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION

AMENDED MAP SIGNATURES

APPROVED: SHELBY COUNTY ENGINEER (ACTING)
DATE: 9-12-89

APPROVED: PLANNING COMMISSION
DATE: 9-18-89

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that DAVID FARR, whose name signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily on each officer with full authority thereof.

Given under my hand and seal this 15th day of Feb, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES 11-6-92