

PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA
COUNTY

820

FOR VALUE RECEIVED, THE UNDERSIGNED GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION DOES HEREBY RELEASE FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION TO JAMES ROY KENT RECORDED IN REAL:2738 PAGE:513 IN THE PROBATE OFFICE OF JEFFERSON COUNT, ALABAMA, THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

The E $\frac{1}{2}$ of NE $\frac{1}{4}$ fo section 19, Township 20 South, Range 3 West, more particularly described as lying Southerly of the Cahaba River and North of a paved road known as the Helena-Bessemer Road, containing 24 acres, more or less. This land is shown as Parcel Q3 on the Shelby County Map No. 58-13-04

IT BEING UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WAYS AFFECT THE BALANCE OF SAID PROPERTY DESCRIBED IN SAID MORTGAGE BUT AS TO THE BALANCE OF SAID PROPERTY NOT HEREIN RELEASED, ALL THE TERMS AND CONDITIONS OF SAID MORTGAGE SHALL BE AND REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, THE UNDERSIGNED GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION HAS CAUSED ITS SIGNATURE TO BE AFFIXED ON THIS THE 6th DAY OF SEPTEMBER, 1989, BY ROBERT L. WILLETT, ATTORNEY-IN-FACT FOR FDIC, MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, WHO IS DULY AUTHORIZED THERETO.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 12 PM 12:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Robert L. Willett
ATTORNEY-IN-FACT for FDIC, MANAGING AGENT
for RESOLUTION TRUST CORPORATION.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that Robert L. Willett, whose name as Attorney-in-fact for FDIC of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of September, 1989.

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	3.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50

Paul A. Humphreys
NOTARY PUBLIC
My commission expires: _____
My Commission Expires June 24, 1992