

530600

774

STATE OF ALABAMA

WE #601700-18-0026-9-00

County of SHELBY

STA 1 + 00 to STA 2 + 00
Also: SERVICE LATERAL

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

JAN PARHAM, A SINGLE WOMAN

for and in consideration of the sum of One and no/100 (\$1.00), to
ME in hand paid by Alabama Power Company, a Corporation, the
receipt whereof is acknowledged, do hereby grants to said
Alabama Power Company, its successors and assigned, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power
and for underground communication service, upon, under and across
the following described land situated in SHELBY
County, Alabama:

Lot # 19 of HERITAGE OAKS AS RECORDED IN MAP BOOK
10, PAGE 21 IN THE OFFICE OF THE JUDGE OF
PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. E. Ogden

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 16th day of MAY, 1989.

WITNESS:

Michael J. Campbell

Jan Duban (SEAL)
(SEAL)

STATE OF Alabama)

COUNTY OF Shelby)

I, Melanie P. Bell, a Notary Public, in and for said County in said State, hereby certify that Jan Duban whose name I signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16th day of May 16,, 1989.

Melanie P. Bell

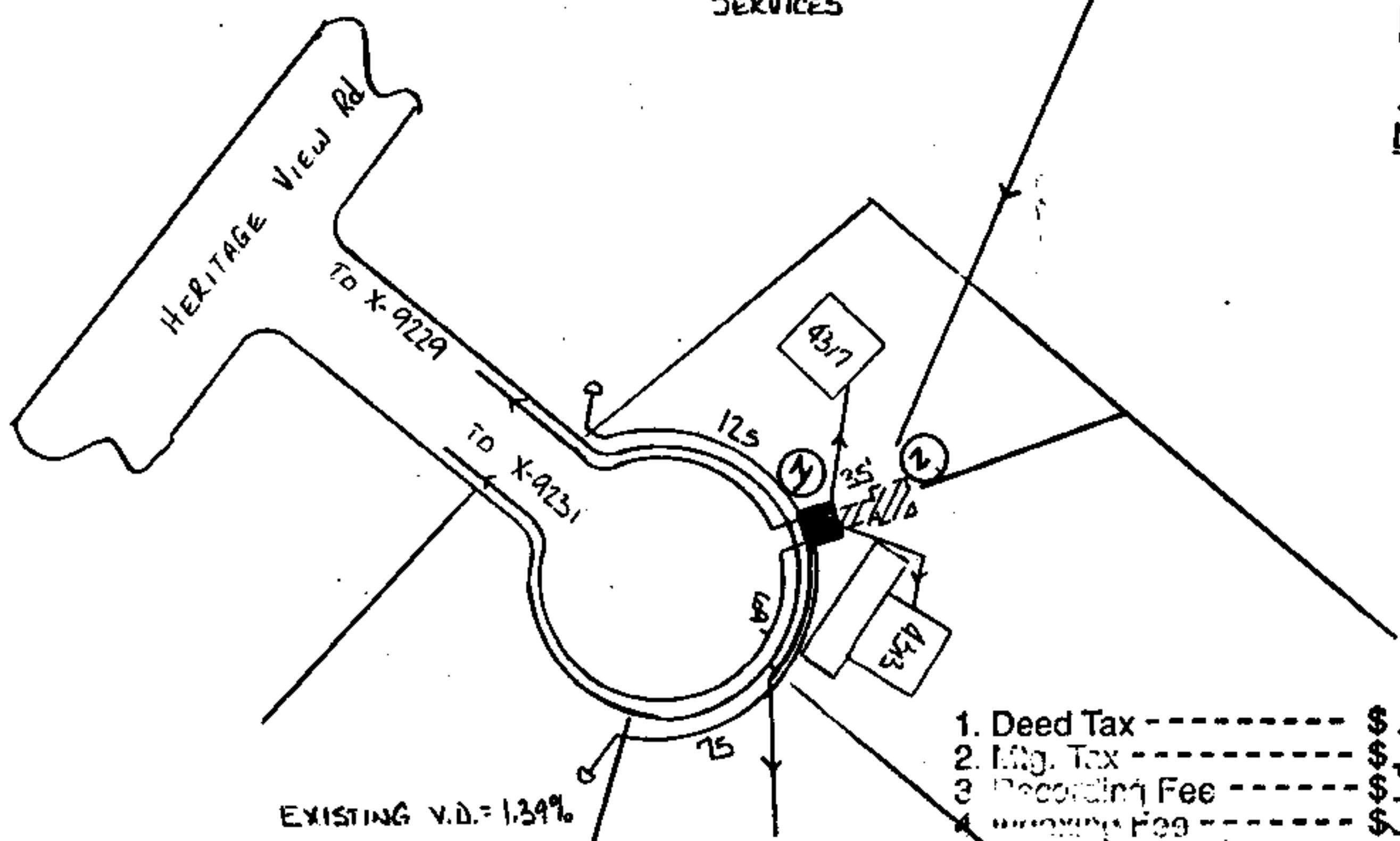
Notary Public

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-18-00269-00		Customer JAN PARHAM			Estimate No.	
Division B' HAM		District NORTH SHELBY		Town HERITAGE OAKS		Drawn By J FREIND
Scale NTS	Fi. Per Inch	Section 13	Township 19s	Range 2w	Map Reference 2w-19s-13 Smt?	Date 5-3-89

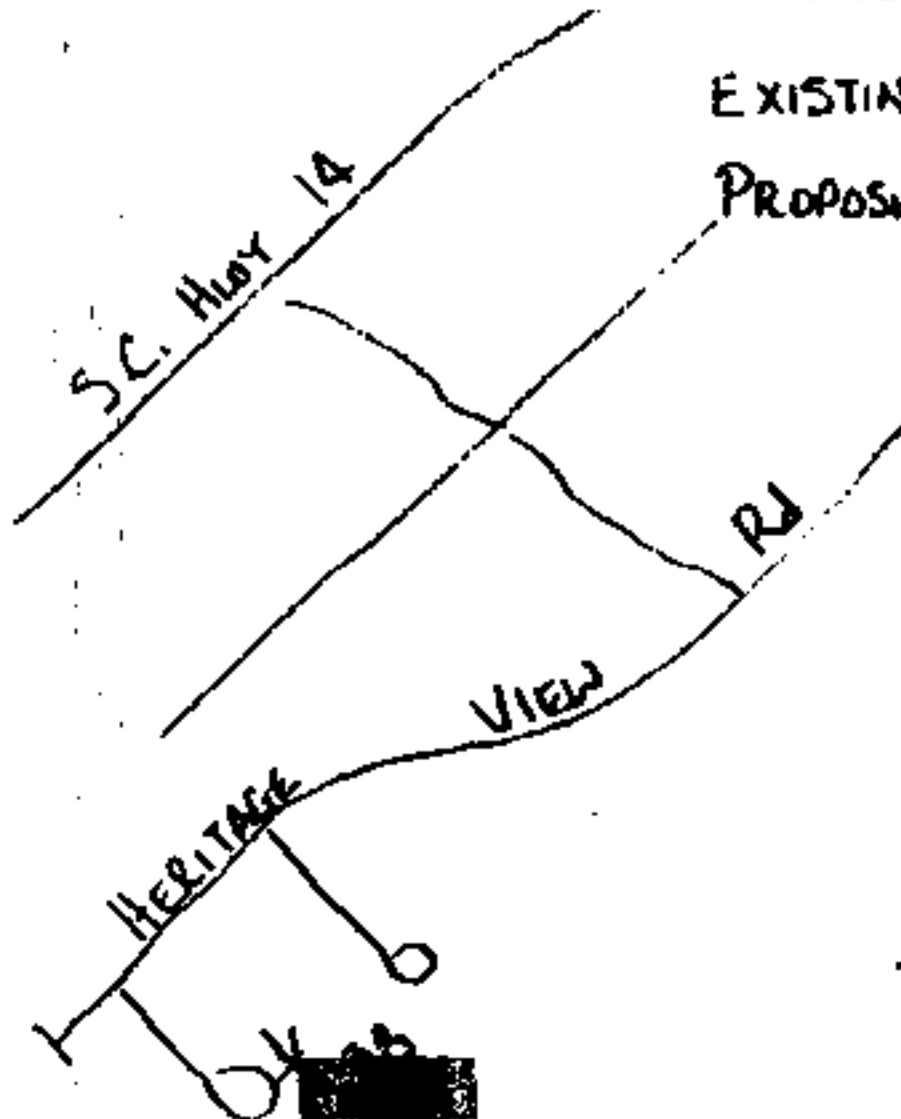
X 9230 CUSTOMER REQUESTS APLO TO
RELOCATE 50KV MARK DEPM
35 FEET. SPLICE & EXTEND
PRIMARYS 35' AND SPLICE
AND EXTEND 5 #4 @ 36
SERVICES



EXISTING V.D. = 1.34%
PROPOSED V.D. = 1.50%
EXISTING F.V.D. = 4.39%
PROPOSED F.V.D. = 4.53%

1. Deed Tax	-----	\$ 50
2. Imp. Tax	-----	\$
3. Recording Fee	-----	\$ 7.50
4. Surveying Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$
6. Certified Stamp Fee	-----	\$ 1.00
Total	-----	\$ 12.00

BOOK 255 PAGE 784



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 12 AM 9:22
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

