

486
825
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,
a Delaware Corporation, for value received to it in hand paid by
SECURITY SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

David G. Wood and wife, Debra R. Wood and recorded in
Volume 251, Page 969, and re-recorded in Book 255, page 894
of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Security Mortgage Corporation.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President
on August 11, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 18 PM 1:15

FIRST SECURITY MORTGAGE CORPORATION
BY: 

Its President

RECORDING FEES

STATE OF ALABAMA


COUNTY OF JEFFERSON


JUDGE OF PROBATE

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 6.50

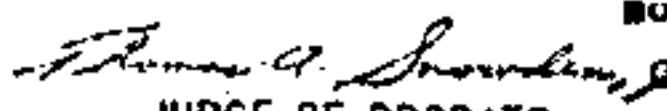
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of First Security Mortgage Corporation, a
Delaware Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 11,
1989.


STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
My Commissions Expires:

This instrument prepared by:
George C. Hawkins, III
200 Office Park Drive
Suite 201
P. O. Box 7557
Birmingham, AL 35253

89 SEP 12 PM 1:01


JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: JULY 11, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

1. Deed Tax ----- \$
2 Mtg. Tax ----- \$
3. Recording Fee ----- \$ 2.50
4. Index Fee ----- \$ 3.00
5. ----- \$
6. ----- \$ 1.00
Total ----- \$ 6.50

