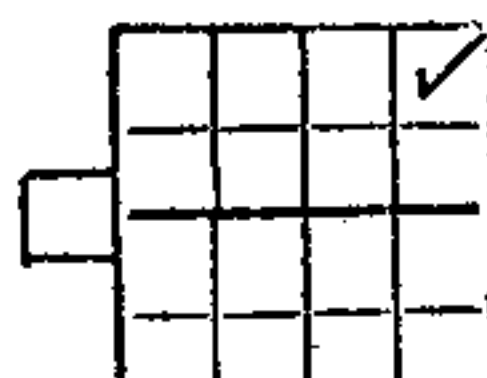


528698

STATE OF ALABAMA

783



NE # 61700-00-0024-9-00

County of SHELBY

S28T/9R2W STA 1 + 30 to STA 1 + 228

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

HAUDEN GRAHAM & WIFE, MARY P. GRAHAM

for and in consideration of the sum of One and no/100 (\$1.00), to US in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, NO hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee; (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: BEGIN AT THE NORTH WEST CORNER OF SAID FORTY, THENCE SOUTHERLY ALONG THE WEST LINE 345 FEET; THENCE LEFT 90°00' AND RUN 440 FEET; THENCE LEFT 112°00' AND RUN 380 FEET TO NORTH LINE OF SAID FORTY; THENCE LEFT AND WESTERLY TO THE POINT OF BEGINNING.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By RL. Logan

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

BOOK 255 PAGE 811

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 30<sup>th</sup> day of JANUARY, 1989.

WITNESS:

Mary A. Tucker  
Mary A. Tucker

Hayden Graham (Seal)  
Mary T. Graham (Seal)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instruments \_\_\_\_\_ execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

\_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Notary Public

# SKETCH OF PROPOSED WORK

Alabama Power

WE No. 61700-00-00249-00		Customer HAYDEN GRAHAM		Estimate No.	
Division B'HAM		District NORTH SHELBY		Town INDIAN SPRINGS	
Scale NTS		Section 28		Township R5	
Range 2W		Map Reference 2W-R5-28		Date 1-5-89	
Ft. Per Inch		Drawn By J FREIND			

X  
10548  
R-25 KVA 19.9KV CONV  
I-37.5 KVA 19.9KV CONV  
EXISTING LOAD = 17.5KVA @ 90%  
PROPOSED LOAD = 32.7KVA @ 90%

1#2 ACSR 19.9KV

1#2 ACSR

40' TR

40' S

JIM BEASLEY  
595-1547

L.R.D. WH. 3TALC

CUSTOMER TO OPEN 36" TRENCH AND  
INSTALL 3" SCH 40 PVL UNDER ALL  
DRIVES OR PAVED AREAS.  
CUSTOMER TO BACKFILL AFTER APCO  
INSTALS CABLE.

Bucket YES IF DRY  
Transf. Cart  
Hand Hole  
Rock  
Tree Crew  
Staked  
Permit  
Work with

VD = 2.25%  
FND = 5.01%

HAYDEN GRAHAM  
L200 @  
L.R.D. 5TALC 3TALC

1. Deed Tax	\$ 1.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 7.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Stamp Fee	\$ 1.00
Total	\$ 12.00

GRIMES LANE

VALLEY VIEW

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 12 AM 9:29

Thomas G. Snowdon, Jr.  
JUDGE OF PROBATE