

COUNTY OF SHELBY

61700-00 - 0294-8-00

530372

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within _____

CARRIAGE HILLS - Phase I

Subdivision, as recorded in Map Book 13, page 31, in the office of the Judge of Probate, SHELBY
County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____ 19____.

WITNESS:

IN WITNESS WHEREOF, the said Fidelity VENTURES & R & H INC., A PARTNERSHIP
has caused this instrument to be executed in its name by HOLT RAST,
as its ~~President~~^{PARTNER} and attested by _____, its Secretary, and its corporate seal to be
affixed, on the 3 day of JANUARY, 19 89.

FIDELITY VENTURES & TRUST INC.
By: Rolland K. K. PARTNER
Its President

ATTEST:

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____ whose name
_____ signed to the foregoing instrument and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____

Notary Public

1. Deed Tax -----	\$ <u>50</u>
2. Mtg. Tax -----	\$ <u>00</u>
3. Recording Fee -----	\$ <u>3.00</u>
4. Indexing Fee -----	\$ <u>00</u>
5. No Tax Fee -----	\$ <u>00</u>
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>9.50</u>

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify
that HOLT RAST, whose name as PARTNER of FIDELITY VENTURES
E R & H, INC., A PARTNERSHIP

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 3rd day of JANUARY, 19 89

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. G. Capps

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public

Form S-260

I hereby certify that the within instrument was filed
in my office for record on the _____
day of _____, 19 _____
at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

THE STATE OF ALABAMA
County _____ ss.

89 SEP 12 AM 9:14

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

ALABAMA POWER COMPANY

TO

FROM

UTILITY EASEMENT - SUBDIVISION

THE STATE OF ALABAMA

Parcel No. _____

LINE