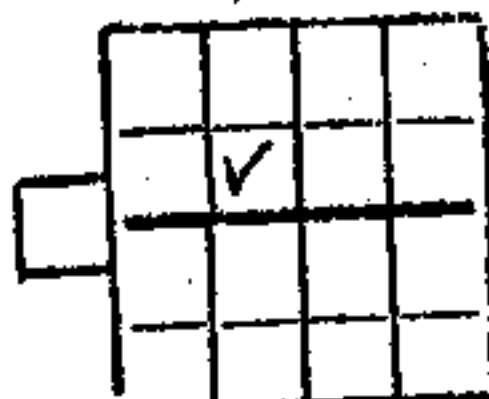


528969

STATE OF ALABAMA

760



WE # 61700-00-0076-9-00

County of SHELBY

S/D T 19 3 W

STA 1 + 00 to STA 1 + 205

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Sarah Kathryn Hanna, a single woman

for and in consideration of the sum of One and no/100 (\$1.00), to US in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

THE EAST ONE HALF OF THE SOUTH ONE HALF OF THE
NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP
19 SOUTH, RANGE 1 WEST

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 7841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

BOOK - 255 PAGE 744

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21st day of April 21, 1989.

WITNESS:

Joy E. Gwin Sarah Kathryn Hanna (SEAL)
Patricia Ann Denmore (SEAL)

STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily on the day the same bears date.

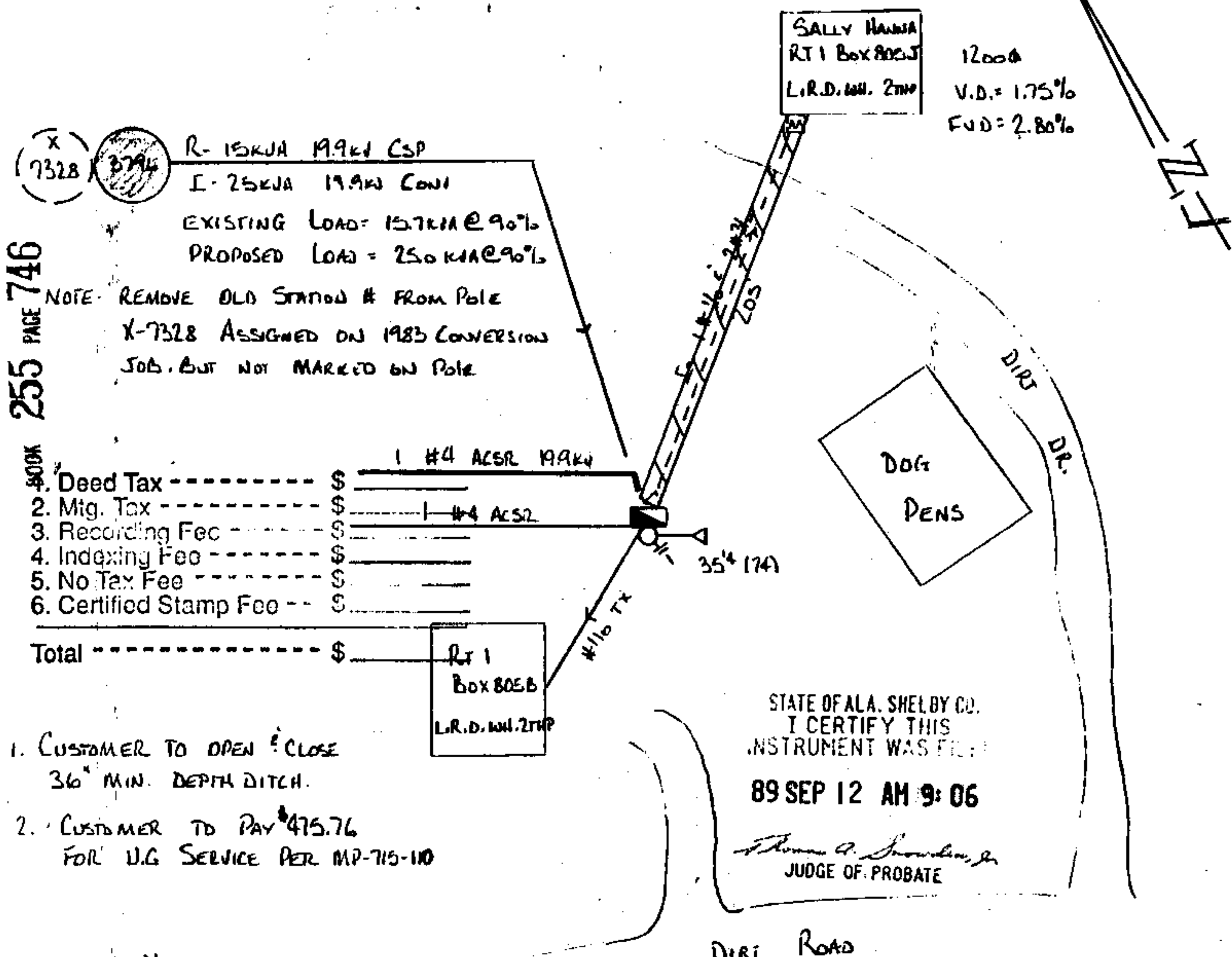
Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

SKETCH OF PROPOSED WORK

Alabama Power

WE No. 61700-00-00769-00		Customer SALLY HANNA		Estimate No.	
Division B' HAM		District NORTH SHELBY		Town SHOAL CREEK	
Scale NTS Ft. Per Inch		Section 10		Range 1W	
		Township 19S		Map Reference 1W-19S-10 SHT 2	
				Date 3-23-89	
				Drawn By J FREIND	



BOOK 255 PAGE 746

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	-----
4. Indexing Fee	-----	\$	-----
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	-----	\$	-----
Total	-----	\$	-----

1. CUSTOMER TO OPEN & CLOSE 36" MIN. DEPTH DITCH.
2. CUSTOMER TO PAY \$475.76 FOR U.G SERVICE PER MP-715-110

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 SEP 12 AM 9:06
J. Thomas G. Shouder, Jr.
JUDGE OF PROBATE

Bucket	NO		
Transf. Cart			5
Hand Hole	1. Deed Tax	-----	\$1.50
Rock	2. Mtg. Tax	-----	\$
Tree Crew	3. Recording Fee	-----	\$7.50
Staked	4. Indexing Fee	-----	\$3.00
Permit	5. No Tax Fee	-----	\$
Work with	6. Certified Stamp Fee	--	\$1.00
	Total	-----	\$12.00

DOUBLE OAK WAY
A-FRAME
DIRT ROAD