...0452

| TATE OF ALABAMA | 768 | 64600-00-0515-800 |
|--|---------------------------------------|--|
| OUNTY OF | | |
| | | ox esta Proportier un Alabama |
| KNOW ALL MEN BY THESE PRESENTS, | That the undersigned | ex sate Properties, an Alabama for and in consideration of the sum of |
| General Partnership | | tot kita in comment |
| | Dollars (\$ | in hand paid by Alabama |
| ower Company, a corporation, and South Centra | al Ball Talankona Company : | corporation, the receipt whereof is acknowledged, |
| | Carrie Canteni Hall Lelennone i | |
| | | ~ r ~ w it is _ till_till_till_tild### ~ ~ ~ ~ · · · _ [- · · · · · · · · · · · · · · · · · · |
| | · · · · · · · · · · · · · · · · · · · | communication wites and capital tables. |
| • • • • • • • • • • • • • • • • • • • | | UNE OF CORRECTION CONTRIGORATION |
| 1 . 1 . L : | and persons to attach wires and | d Capies to tate Notes and to were and |
| onduits upon, over, under and across the following | ng described land situated in | Shelbs |
| County, Alabama: | | |
| | | _ • |
| All streets, avenues, alleys, public ways, publ | lic utility casements and/or s | aid additional easements within |
| | + - 1 -7 | d Sectors |
| CHOSSBYOOK Fari | W 2 12, and T | W 1.171. |
| Map book 1 | اک الا | in the office of the Judge of Probate, Shelly |
| Subdivision, as recorded in Map Book | rage | in the entree of the property |
| | | |
| County, Alabama. | | |
| Together with all the rights and privileges nee | cemary or convenient for the fu | all enjoyment or use thereof, including the right of ingress and egress to |
| | 11 | Sella feel of aforesare bosts are kindlend |
| / 44 1 1 | | 21 Casementa, and to over the season with the season of th |
| | linents adjacement for fold Effects | . avenues, aners, public wast farmer |
| | _ | |
| additional easements; and the right to cut thin, and | nes: and also the right to string | wires across properties adjacent to said streets, avenues, alleys, public |
| | nos, and and the right of | |
| ways and easements. | | _ |
| . La access and energical spires strung across prop | erties adjacent to said streets, | avenues, alleys, public ways, and/or public utility easements interferences the Alabama Power Company and/or South Central Bel |
| | | PHI INCICIO, LUC MIGUAMO + VIVO VIVIPINI |
| multiple on Company will relocate said service wi | ires on the same properties wi | thout cost to the owner so as not to interfere with the |
| and/or improvement, and the right to so relocat | te said service wires on said p | roperties is hereby granted. |
| • | | |
| in the event it becomes necessary, in the opin | aion of Grantees herein, to inst | all service poles on the property lines between adjacent lots within said |
| and district for the purpose of providing electric | and telephone service to such | lots, the right to install such poles and appliances is hereby granted |
| | | |
| TO HAVE AND TO HOLD the same to t | the said Companies, their suc- | cessors and assigns forever. |
| | | hand prepared in and seal this th |
| IN WITNESS WHEREOF, BAVE | | This instrument preparet in |
| day of | 19 | the Corporate Real Estate |
| · · | | Dept. of Alapama Power Co. |
| WITNESS: | | Birmingham, Ata. |
| | · | SC Copo/N (See |
| | | 1500 |
| · | | (Sea |
| | | |
| | Ray anta Promond | Ties, an Alabama General Partnership |
| IN WITNESS WHEREOP, the said | TO SOLVE IN PARTY | H C |
| has caused this instrument to be executed in its | name by Kondall | TI C MAGOLIS |
| Managing farther as its President and attested by | | , its Secretary, and its corporate seal to |
| ng. | JUKUS 19 | <u> </u> |
| affixed, on theday of | | rate Properties, and Alabama Coneral Partie |
| CDANTEELS ADDRESS | K | Tage Induction and Honorma James and again |
| GRANTEE'S ADDRESS | · | 11/11/11/11/11/11 |
| ALABAMA POWER CO. | By: | - Hulland |
| P. O. BGX 2641 | | In Predident |
| ATTEST: RIRMINGHAM, AL 35291 | | Moneying Portner |
| ATT: CORP. REAL ESTATE | الانطاع ويرني | |

THE REPORT OF THE PROPERTY OF

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|--|---|---------------------------------------|------------------------------------|--|-----------------|---------------|----------|---------------------|
| STATE OF | | | | | | | | |
| County of | | | | | | | | |
| 1, | | | a | Notary Publ | ic, in and | for said Coun | | |
| hereby certify that | | | | <u></u> | | | | e name |
| known to me, acknowledged before me | | signed to the fo | | | | | | |
| executed the same voluntarily, on the d | | | contents or c | | | - | | |
| Given under my hand and official | | | _A | <u> </u> | | , | 19 | |
| : | 1. Deed Tax 2. Mtg. Tax 3. Recording Fe | ee | \$ (3) • \$ 3.0 • \$ 3.0 | 2 20 50 | | Notary Po | iblic | |
| | 5. No Tax Fee 6. Certified Sta | ino Fee | \$ | 2.0 | <u></u> . | | · · | |
| 7 . | | | · \$ 9. | 50 | | | | |
| A 1 6 | Total | | Ψ(| | | | | |
| STATE OF ALABAMA | | | | | ;* ,\$. | | | |
| COUNTY OF SWEIDY | 71 | | matika ina | 4 | Country | in eaid State | hereby | certify |
| that Randall H. Go | 53005 | , a Notary | Public, in : Mul nose name a | and for said easims fort s- President | الام | in said State | ropey | ties |
| an Alahama General | Partnership | · · · · · · · · · · · · · · · · · · · | | | | | <u>.</u> | |
| to the force | oing instrument, and v | who is known to | me, acknow | wledged befored the | ore me or | this day that | being it | formed t of said |
| of the contents of the instrument, he corporation. | e, as such officer and | with mir autho | ority, execu | ten me same | · votumes | , 101 4.54 - | | |
| Circum sinder my band and offi | icial scal, this the | 2.2. day o | s Aus | לפט: | · | 1988 | | |
| E Given under my nand and orn | | | | り 丿 | Sime Pr | # | | |
| CTATE RE | AT A. SHELBY CO. | | Jarry | <u> </u> | 7- 14 17 | Notary Pu | blic | · |
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| | STATE | 2 | | | ALLTILO | ا ہا | Parcel | |
| recorded | , g, g O | AB/ | | | Y EA | THE | æl No | |
| | 8 5 ≥ | ВАМА | | | | STATE | l o. | |
| Judge H | ABAM chat the | 8 | | FRO | SEMEN | | | |
| | | TOWER | | MO | 4 | Q; / | | |
| o'clock Book examined. of Probate of | County within i | | | | اي | ALABAMA | | |
| | inst | X | | | Ş. | BAN | | |
| of said | ss. | COMPANY | .] | | 🕺 | 5 | | |
| | A ss. County within instrument was filed te | | | | NOISIAIGEÁS | . 0 | l | |
| County County | 35 EE | | | | ^z | County | 1 | E NH |
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